

**BUTLER BOARD OF EDUCATION
BUTLER, NJ 07405
AGENDA
EXECUTIVE MEETING 6:00 P.M.
REGULAR MEETING 7:00 P.M.
MAY 11, 2023
BUTLER HIGH MEDIA CENTER**



CALLED TO ORDER:

BY: _____, called the meeting to order at _____, and read the Open Meeting Statement, below:

MEETING NOTICE ANNOUNCEMENT:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

PLEDGE OF ALLEGIANCE

ROLL CALL (MEETING ATTENDANCE):

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco- Bloomingdale Representative



MOTION TO ENTER CLOSED SESSION

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

BE IT RESOLVED, by the Butler Board of Education on this ____ day of _____, 2023 at ____ PM, as follows:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on _____ at ____ PM.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

By motion of _____, seconded by _____, the meeting was called back to public session at ____ PM.

ANNOUNCEMENT(S):

CORRESPONDENCE:

DISTRICT RECOGNITION:

STUDENT REPRESENTATIVE:

- Busra Aydin and Ashley Mendel



PRESENTATIONS:

APPROVAL OF MINUTES:

Motion by _____, seconded by _____, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:

- April 27, 2023 regular meeting minutes.
- April 27, 2023 executive meeting minutes.
- April 27, 2023 addenda minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

SUPERINTENDENT'S REPORT:

- a. Good News and Progress in Our Schools**
- b. HIB Report - Approval of HIB Self Assessment Report:**

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education accepts the attached HIB Report beginning April 25, 2023 and ending May 8, 2023.

| School | Incidents Reported | Confirmed Incidents HIB | Inconclusive - Case Remains Active | Unfounded/ Threshold or Code of Conduct Determinations |
|--------|--------------------|-------------------------|------------------------------------|--|
| BHS | 0 | 0 | 0 | 0 |
| RBS | 0 | 0 | 0 | 0 |
| ADS | 0 | 0 | 0 | 0 |

BE IT FURTHER RESOLVED, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

ROLL CALL:

A. Allison
 J. Tacinelli
 J. Tadros

A. Drucker
 H. Oguss
 C. Ziegler

J. Karpowich
 K. Smith
 M. Gogel



L. Grecco - Bloomingdale Representative

COMMUNICATIONS:

DELEGATE/LIAISON REPORTS:

- a. Butler Education Foundation - K. Smith
- b. NJ School Boards Delegate - M. Gogel
- c. MOCESCOM - H. Oguss
- d. MCSBA - J. Tadros

PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable):

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for thirty minutes or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be limited to three minutes' duration;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
 - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.



PERSONNEL AND POLICY - J. Tacinelli, Chair

Personnel Committee Meeting Report

Policy Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion PP 31-23 to PP 44-23 as described below:

- PP 31-23 Appointments***
- PP 32-23 Appointments of Summer Custodial and Maintenance Staff***
- PP 33-23 Renewal Appointment - Treasurer of School Moneys***
- PP 34-23 Renewal of Contract - Superintendent***
- PP 35-23 Renewal of Contract - Business Administrator***
- PP 36-23 Approval to Grant the Superintendent Hiring Authority for the 2023-2024 SY***
- PP 37-23 Renewal Appointment - Administrators/Supervisors***
- PP 38-23 Renewal Appointment - Administrator/Supervisor***
- PP 39-23 Renewal Appointment - Supervisor of Buildings and Grounds***
- PP 40-23 Renewal Appointments - Confidential District Support Staff***
- PP 41-23 Renewal Appointments - Secretaries***
- PP 42-23 Renewal Appointments - 9th - 12th Grade Teachers, District Teachers, School Nurse and Professional Support Staff***
- PP 43-23 Renewal Appointments - Paraprofessionals***
- PP 44-23 Renewal Appointments - Custodian/Maintenance***

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion PP 45-23 to PP 52-23 as described below:

- PP 45-23 Appointments**
- PP 46-23 Renewal Appointments - Administrator/Supervisor**
- PP 47-23 Renewal Appointments - Secretaries**
- PP 48-23 Renewal Appointments - 5th to 8th Grade Teachers, District Teachers, School Nurse and Professional Support Staff**
- PP 49-23 Renewal Appointments - Pre-K to 4th Grade Teachers, District Teachers, School Nurse and Professional Staff**
- PP 50-23 Renewal Appointments - Paraprofessionals at Richard Butler School**
- PP 51-23 Renewal Appointments - Paraprofessionals at Aaron Decker School**



PP 52-23 Renewal Appointments - Custodians

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

RESOLUTIONS PP 31-23: APPOINTMENTS*

RESOLVED, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Administrative/ Office Personnel

Table with 8 columns: Name, Nature of Action, Position, Salary, Location, Date Effective, Date Terminated, Discussion

B. Instructional

Table with 8 columns: Name, Nature of Action, De/Step, Salary, Location, Date Effective, Date Terminated, Discussion

C. Substitute/Other

Table with 8 columns: Name, Nature of Action, Position, Salary, Location, Date Effective, Date Terminated, Discussion. Includes rows for Abraham Mendel, Sue Maurer, and Austin Mendel.

D. Coaches/Activity Positions



| Sport | Nature of Action | Coach | Position | Season | Stipend | Longevity | Date Effective | Date Terminated | Discussion |
|-------|------------------|-------|----------|--------|---------|-----------|----------------|-----------------|------------|
| | | | | | | | | | |

E. Student Interns/Teacher

| Name | Nature of Action | School | Program | Subject | Date Effective | Date Terminated | Discussion |
|------|------------------|--------|---------|---------|----------------|-----------------|------------|
| | | | | | | | |

F. Non-Instructional

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|---------------|------------------|----------------------|--|----------|----------------|-----------------|---|
| Collin Miller | Approve | Light and Sound Tech | \$50.00/Hour (Weekdays) \$65.00/Hour (Weekends) | BHS | 07/01/2023 | 06/30/2024 | Working Sound and Lighting System for BHS auditorium when rented for outside vendors. |

G. Extra Duty Pay

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|--------------------|------------------|----------------|-------------|----------------|----------------|-----------------|------------|
| Melissa Berkheiser | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Tracey Monsko | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Holly Corsaro | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Kelsey Corsaro | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Lisa Reda | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Lisa Chestnutt | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Sharon Longinetti | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Marc Loveland | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Reid Groder | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Amanda Phillips | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Mauricio Penilla | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |



| | | | | | | | |
|------------------|---------|----------------|-------------|----------------|------------|------------|--|
| Barbi Gnecco | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Marisa Fatzer | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Mark E. Henaghen | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| David Honig | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Kathryn LeBlanc | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |
| Michael Connors | Approve | Prom Chaperone | \$20.00/hr. | The Brownstone | 06/02/2023 | 06/02/2023 | |

RESOLUTION PP 32-23: APPOINTMENTS OF SUMMER CUSTODIAL AND MAINTENANCE STAFF*

RESOLVED, the Board of Education approves the appointment of the following summer custodial and maintenance staff beginning June 1, 2023 through September 3, 2023:

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|-------------------|------------------|------------------|-------------------------|----------|----------------|-----------------|------------|
| Oisin Alexander | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Dan Balestrino | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Justin Bolt | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Anthony Bubba | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Harrison Curran | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Jimmy Curran | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Damien Gnecco | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Gabriel Gnecco | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Arthur Lake | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Jake Luciani | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Christopher Manco | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Madison Manco | Approve | Summer Custodian | \$15.00/hr. NTE 29/week | DT | 06/01/2023 | 09/03/2023 | |
| Roger Heyzer | Approve | Summer | \$25.18/hr. NTE | DT | 06/01/2023 | 09/03/2023 | |



| | | | | | | |
|--|--|-------------|---------|--|--|--|
| | | Maintenance | 29/week | | | |
|--|--|-------------|---------|--|--|--|

RESOLUTION PP 33-23: RENEWAL APPOINTMENT - TREASURER OF SCHOOL MONEYS*

RESOLVED, the Board of Education approves the professional appointment of the Treasurer of School Moneys for the 2023-2024 school year, as follows:

| Last Name | First Name | Location | Job Title | Salary | Longevity | Total Salary |
|-----------|------------|----------|-----------|------------|-----------|--------------|
| Kozimor | James | BOE | Treasurer | \$6,800.88 | - | \$6,800.88 |

RESOLUTION PP 34-23: RENEWAL OF CONTRACT - SUPERINTENDENT*

RESOLVED, the Board of Education approves the renewal of contract for Dr. Daniel Johnson. Other terms and conditions as addressed in his employment contract as approved by the Executive County Superintendent apply.

RESOLUTION PP 35-23: RENEWAL OF CONTRACT - BUSINESS ADMINISTRATOR*

RESOLVED, the Board of Education approves the renewal of contract for Ms. Pamela Vargas for the 2023-2024 school year. Other terms and conditions as addressed in her employment contract as approved by the Executive County Superintendent apply.

RESOLUTION PP 36-23: APPROVAL TO GRANT THE SUPERINTENDENT HIRING AUTHORITY FOR THE 2023-2024 SCHOOL YEAR*

RESOLVED, the Board of Education grants the superintendent the authority to hire for vacant positions for the 2023-2024 school year. Such hires should be approved at the following board meeting after consultation with the Board President and Vice President.

RESOLUTION PP 37-23: RENEWAL APPOINTMENT - ADMINISTRATORS/SUPERVISORS*

RESOLVED, the Board of Education approves the employment of the District Administrators/Supervisors for the 2023-2024 school year, per salary guide adopted in the 2023-2026 negotiated contract, as follows:

| Last Name | First Name | Location | Job Title | Salary | Longevity | Total Salary |
|------------|------------|----------|-----------------------|--------------|-----------|--------------|
| Fitzgerald | Rory | BHS | High School Principal | \$157,418.00 | \$0.00 | \$157,418.00 |



| | | | | | | |
|-------|----------|-----|----------------------------|--------------|------------|--------------|
| Tobin | Michael | BHS | High School Vice Principal | \$112,606.00 | \$0.00 | \$112,606.00 |
| Hall | Derek | BHS | Vice Principal | \$113,571.00 | \$0.00 | \$113,571.00 |
| Lynch | Margaret | DT | Supervisor of STEAM | \$124,314.00 | \$5,225.00 | \$129,539.00 |
| Greco | Suzanne | DT | Supervisor of Humanities | \$112,441.00 | \$0.00 | \$112,441.00 |

RESOLUTION PP 38-23: RENEWAL APPOINTMENT - COORDINATOR/DIRECTOR*

RESOLVED, the Board of Education approves the employment of the District Coordinator/Director for the 2023-2024 school year, as follows:

| Last Name | First Name | Location | Job Title | Salary | Longevity | Total Salary |
|-----------|------------|----------|---|--------------|-----------|--------------|
| Marx | Jason | DT | Director of Student Services | \$159,212.00 | \$0.00 | \$159,212.00 |
| Cronin | Michael | DT | Coordinator of Informational Technology | \$108,360.00 | \$0.00 | \$108,360.00 |

RESOLUTION PP 39-23: RENEWAL APPOINTMENT - SUPERVISOR OF BUILDINGS AND GROUNDS*

RESOLVED, the Board of Education approves the employment of District Supervisor Buildings and Grounds for the 2023-2024 school year as follows:

| Last Name | First Name | Location | Job Title | Salary | Asbestos | Boiler License | Longevity | Total Salary |
|-----------|------------|----------|-------------------------------------|--------------|----------|----------------|------------|--------------|
| Scaparro | Joseph | DT | Supervisor of Buildings and Grounds | \$102,107.00 | \$883.00 | \$1,315.00 | \$1,743.00 | \$106,048.00 |

RESOLUTION PP 40-23: RENEWAL APPOINTMENTS - CONFIDENTIAL DISTRICT SUPPORT STAFF*

RESOLVED, the Board of Education approves the employment of the confidential district support staff for the 2023-2024 school year, as follows:



| Last Name | First Name | Location | Job Title | FTE | Salary | Longevity | Stipend | Total Salary |
|-----------|------------|----------|---|-----|-------------|------------|---------|--------------|
| Arbolino | Jacqueline | DT | Human Resources/Marketing/ Assistant to the Superintendent | 1.0 | \$67,080.00 | - | - | \$67,080.00 |
| Cuellar | Cyntia | DT | Secretary to the Business Administrator | 1.0 | \$56,760.00 | - | - | \$56,760.00 |
| Hiramoto | Katherine | DT | District Accountant | 1.0 | \$77,596.00 | - | - | \$77,596.00 |
| Thomas | Jill | DT | Accounts Payable/Accounts Receivable/Transportation Coordinator | 1.0 | \$72,281.28 | \$2,325.00 | - | \$74,606.00 |
| Reyes | Jessica | DT | Secretary to the Director of Student Services | 1.0 | \$61,920.00 | - | - | \$61,920.00 |
| Miller | Collin | DT | IT Tech Assistant | 1.0 | \$53,664.00 | - | - | \$53,664.00 |
| Vitale | Joseph | DT | IT Tech Assistant | 1.0 | \$50,568.00 | - | - | \$50,568.00 |

RESOLUTION PP 41-23: RENEWAL APPOINTMENTS - SECRETARIES*

RESOLVED, the Board of Education approves the employment of Secretaries for the 2023-2024 school year, as follows:

| Last Name | First Name | Location | Step | FTE | Salary | Longevity | Stipend | Total Salary |
|-------------|------------|----------|------|-----|-------------|------------|------------|--------------|
| Fletcher | Deborah | BHS | 7 | 1.0 | \$43,299.00 | \$1,325.00 | \$1,000.00 | \$45,624.00 |
| Gnecco | Barbi | BHS | 8 | 1.0 | \$44,199.00 | \$1,325.00 | \$1,000.00 | \$46,524.00 |
| Milone | Lori | BHS | 10 | 1.0 | \$46,179.00 | \$1,325.00 | \$750.00 | \$48,254.00 |
| Osmun-Jerez | Joanne | BHS | 10 | 1.0 | \$46,179.00 | \$2,325.00 | \$750.00 | \$49,254.00 |
| Sackmann | Deborah | BHS | 8 | 1.0 | \$44,199.00 | \$1,325.00 | - | \$45,524.00 |



RESOLUTION PP 42-23: RENEWAL APPOINTMENTS - 9TH - 12TH GRADE TEACHERS, DISTRICT TEACHERS, SCHOOL NURSE AND PROFESSIONAL SUPPORT STAFF*

RESOLVED, the Board of Education approves the employment of 9th - 12th grade teachers for the 2023-2024 school year, as follows:

| Last Name | First Name | Loc | Degree | Step | FTE | Salary | Longevity | Total |
|------------|------------|-----|--------|------|-----|-------------|------------|--------------|
| Allen | Richard | BHS | BA+20 | 14 | 1.0 | \$88,281.00 | - | \$88,281.00 |
| Arabia | Daniel | BHS | MA+16 | 9 | 1.0 | \$73,469.00 | - | \$73,469.00 |
| Basket | Eileen | BHS | BA+20 | 14 | 1.0 | \$88,281.00 | - | \$88,281.00 |
| Baum | Maren | BHS | MA+60 | 14 | 1.0 | \$98,789.00 | \$2,125.00 | \$100,914.00 |
| Baylor | Brian | BHS | BA+20 | 14 | 1.0 | \$88,281.00 | - | \$88,281.00 |
| Berkheiser | Melissa | BHS | MA | 9 | 1.0 | \$71,368.00 | - | \$71,368.00 |
| Bocchino | Elena | BHS | BA | 14 | 1.0 | \$86,180.00 | \$4,125.00 | \$90,305.00 |
| Chestnutt | Lisa | BHS | MA+60 | 11 | 1.0 | \$86,079.00 | - | \$86,079.00 |
| Conkling | Laura | BHS | MA+30 | 14 | 1.0 | \$94,586.00 | \$2,125.00 | \$96,711.00 |
| Connors | Michael | BHS | BA+20 | 12 | 1.0 | \$79,326.00 | - | \$79,326.00 |
| Corsaro | Holly | BHS | MA+30 | 12 | 1.0 | \$85,631.00 | - | \$85,631.00 |
| Corsaro | Kelsey | BHS | MA+16 | 6 | 1.0 | \$65,119.00 | - | \$65,119.00 |
| Cosimano | Nicholas | BHS | MA | 8 | 1.0 | \$68,268.00 | - | \$68,268.00 |
| Fatzer | Marissa | BHS | BA+20 | 14 | 1.0 | \$88,281.00 | \$2,125.00 | \$90,406.00 |
| Feinsinger | Mark | BHS | MA+16 | 11 | 1.0 | \$79,774.00 | - | \$79,774.00 |
| Fischer | Thomas | BHS | MA+30 | 10 | 1.0 | \$78,176.00 | - | \$78,176.00 |
| Flynn | Richard | BHS | BA | 14 | 1.0 | \$86,180.00 | \$2,925.00 | \$89,105.00 |
| Groder | Reid | BHS | BA | 4 | 1.0 | \$57,215.00 | - | \$57,215.00 |
| Groeger | Ryan | BHS | MA+30 | 14 | 1.0 | \$94,586.00 | \$2,125.00 | \$96,711.00 |
| Henaghen | Mark | BHS | MA | 13 | 1.0 | \$84,978.00 | - | \$84,978.00 |
| Honig | David | BHS | BA | 8 | 1.0 | \$64,065.00 | - | \$64,065.00 |
| Hunt | Dominique | BHS | BA | 14 | 1.0 | \$86,180.00 | \$2,125.00 | \$88,305.00 |



| | | | | | | | | |
|-------------------|----------|-----|-------|----|-------|-------------|------------|-------------|
| Hunt | Lori | BHS | MA | 14 | 1.0 | \$90,484.00 | - | \$90,484.00 |
| Johnson | Maurice | BHS | BA | 14 | 1.0 | \$86,180.00 | \$2,925.00 | \$89,105.00 |
| Konopinski | Amanda | BHS | MA | 9 | 1.0 | \$71,368.00 | - | \$71,368.00 |
| LeBlanc | Kathryn | BHS | MA | 8 | 1.0 | \$68,268.00 | - | \$68,268.00 |
| Lilienthal | Sven | BHS | BA | 14 | 1.075 | \$92,643.50 | - | \$92,643.50 |
| Luciani | Jason | BHS | MA | 14 | 1.0 | \$90,484.00 | \$2,925.00 | \$93,409.00 |
| Ludwig-Fodor | Barbara | BHS | MA+45 | 14 | 1.0 | \$96,688.00 | \$2,925.00 | \$99,613.00 |
| Matias | Danielle | BHS | MA+30 | 2 | 1.0 | \$64,621.00 | - | \$64,621.00 |
| Maurer | Sue | BHS | MA+30 | 14 | 1.0 | \$94,586.00 | \$2,125.00 | \$96,711.00 |
| McNear | Karrie | BHS | BA+20 | 9 | 1.0 | \$69,266.00 | - | \$69,266.00 |
| McQueeney | Lauren | BHS | BA | 7 | 1.0 | \$61,315.00 | - | \$61,315.00 |
| Meyers | Robert | BHS | MA | 3 | 1.0 | \$60,918.00 | - | \$60,918.00 |
| Miline | Margaret | BHS | MA | 14 | 1.0 | \$90,484.00 | - | \$90,484.00 |
| Monsko | Tracey | BHS | BA+20 | 11 | 1.0 | \$75,571.00 | - | \$75,571.00 |
| Morgese | Erin | BHS | MA+45 | 14 | 1.0 | \$96,688.00 | \$2,125.00 | \$98,813.00 |
| Nash | Beth | BHS | MA+30 | 9 | 1.0 | \$75,571.00 | - | \$75,571.00 |
| Neville-Greenwood | Shannon | BHS | MA+30 | 14 | 1.0 | \$94,586.00 | \$2,125.00 | \$96,711.00 |
| Nishimura | Ed | BHS | MA+60 | 8 | 1.0 | \$76,674.00 | - | \$76,674.00 |
| Penilla | Mauricio | BHS | MA | 13 | 1.0 | \$84,978.00 | - | \$84,978.00 |
| Perrone | Marissa | BHS | MA | 7 | 1.0 | \$65,518.00 | - | \$65,518.00 |
| Phillips | Amanda | BHS | MA | 5 | 1.0 | \$61,918.00 | - | \$61,918.00 |
| Reda | Lisa | BHS | MA+30 | 14 | 1.0 | \$94,586.00 | \$5,225.00 | \$99,811.00 |
| Roman | Jo Ann | BHS | MA+30 | 14 | 1.0 | \$94,586.00 | \$4,125.00 | \$98,711.00 |
| Strong | David | BHS | MA+45 | 14 | 1.0 | \$96,688.00 | \$2,125.00 | \$98,813.00 |
| Szabo | Victoria | BHS | MA+60 | 11 | 1.0 | \$86,079.00 | - | \$86,079.00 |
| Urbina | Lisa | BHS | MA+30 | 5 | 1.0 | \$66,121.00 | - | \$66,121.00 |
| Vogel | Alissa | BHS | MA | 7 | 1.0 | \$65,518.00 | - | \$65,518.00 |



| | | | | | | | | |
|-------|---------|-----|----|----|-----|-------------|------------|-------------|
| White | Jeffrey | BHS | BA | 14 | 1.0 | \$86,180.00 | \$4,125.00 | \$90,305.00 |
|-------|---------|-----|----|----|-----|-------------|------------|-------------|

RESOLUTION PP 43-23: RENEWAL APPOINTMENTS - PARAPROFESSIONALS*

RESOLVED, the Board of Education approves the employment of Paraprofessionals at Butler High School for the 2023-2024 school year, per salary guide adopted in the 2022-2026 negotiated contract, as follows:

| Last Name | First Name | Hours /Day | Location | Salary | Longevity | College Degree/Sub Cert | ABA Therapy Stipend | Specialized Skill Stipend | Total Salary |
|-----------|------------|------------|----------|-------------|-----------|-------------------------|---------------------|---------------------------|--------------|
| Findura | Fran | 5.9 | BHS | \$19,943.00 | - | \$1,000.00 | - | \$500.00 | \$21,443.00 |
| Lovelace | Corinne | 5.9 | BHS | \$19,943.00 | \$500.00 | \$1,000.00 | - | - | \$21,443.00 |
| Mendel | Austin | 5.9 | BHS | \$19,943.00 | - | - | - | - | \$19,943.00 |
| Maalouf | Sarah | 5.9 | DT | \$19,943.00 | - | - | \$1,000.00 | - | \$20,943.00 |
| Speck | Marie | 5.9 | DT | \$19,943.00 | \$500.00 | - | - | - | \$20,443.00 |
| Young | Isabel | 5.9 | DT | \$19,943.00 | - | - | - | - | \$19,943.00 |

RESOLUTION PP 44-23: RENEWAL APPOINTMENTS - CUSTODIANS/MAINTENANCE*

RESOLVED, the Board of Education approves the employment of Custodians/Maintenance workers for the 2023-2024 school year, as follows:

A. Custodians

| Last Name | First Name | Loc | Step | FTE | Salary | Head Custodian | Asbestos License | Boiler License | Spraying License | Longevity | Total salary |
|-----------|------------|-----|------|-----|-------------|----------------|------------------|----------------|------------------|------------|--------------|
| Dalipi | Nderim | BHS | 2 | 1.0 | \$39,070.00 | - | - | \$1,315.00 | - | - | \$40,385.00 |
| Haight | John | BHS | 7 | 1.0 | \$42,820.00 | - | - | \$1,315.00 | - | - | \$44,135.00 |
| Helfrich | John | BHS | 12 | 1.0 | \$56,320.00 | \$1,037.50 | - | \$1,315.00 | - | \$5,254.00 | \$63,926.50 |
| Henderson | Jamie | BHS | 5 | 1.0 | \$41,070.00 | - | - | \$1,315.00 | - | - | \$42,385.00 |
| Kortoci | Ariona | BHS | 9 | 1.0 | \$45,820.00 | - | - | \$1,315.00 | - | - | \$47,135.00 |
| Mendel | Lance | BHS | 12 | 1.0 | \$56,320.00 | \$2,075.00 | - | \$1,315.00 | - | \$3,024.00 | \$62,734.00 |

B. Maintenance



| Last Name | First Name | Loc | Step | FTE | Salary | Head Maintenance | Asbestos License | Boiler License | Spraying License | Longevity | Total salary |
|------------|------------|-----|------|-----|-------------|------------------|------------------|----------------|------------------|-----------|--------------|
| Curran | James | DT | 5 | 1.0 | \$52,737.00 | \$2,075.00 | - | \$1,315.00 | - | - | \$56,127.00 |
| Kortoci | Bashkim | DT | 5 | 1.0 | \$52,737.00 | - | - | \$1,315.00 | - | - | \$54,052.00 |
| Muhlnickel | Jeffrey | DT | 6 | 1.0 | \$56,387.00 | - | \$883.00 | \$1,315.00 | - | - | \$58,885.00 |
| Puglise | Michael | DT | 7 | 0.5 | \$28,193.50 | - | - | \$1,315.00 | - | - | \$29,508.50 |
| Mac Arthur | Richard | DT | 7 | 0.5 | \$28,193.50 | - | - | \$1,315.00 | - | - | \$29,508.50 |

RESOLUTION PP 45-23: APPOINTMENTS

RESOLVED, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Instructional

| Name | Nature of Action | De/Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|---------------------|---------------------|------------------|-------------|----------|----------------|-----------------|--|
| Leanna Boscarino | Approve Resignation | BA / 1 | \$55,715.00 | RBS | 06/16/2023 | | |
| Heather Bethancourt | Approve Resignation | MA+16/5 | \$64,019.00 | RBS | 06/30/2023 | | |
| #5509 | Approve | MA/BA+30 Step 10 | \$73,973.00 | ADS | 09/16/2023 | 01/15/2024 | Employee will utilize 17 sick days & 2 personal days from 09/16/2023 to 10/16/2023. FMLA & NJLA will start concurrently for 12 weeks through 01/15/2024 for maternity leave. |
| Janet Kern | Approve Resignation | BA+20/14 | \$91,206.00 | ADS | 06/30/2023 | | For the purpose of retirement after 25 years of service. |
| Beverly Squire | Approve Resignation | MA/13 | \$87,103.00 | ADS | 09/29/2023 | | For the purpose of retirement. |

B. Coaches/Activity Positions

| Sport | Nature of Action | Coach | Position | Season | Stipend | Date Effective | Date Terminated | Discussion |
|-------|------------------|-------|----------|--------|---------|----------------|-----------------|------------|
| | | | | | | | | |

C. Student Interns



| Name | Nature of Action | School | Program | Subject | Date Effective | Date Terminated | Discussion |
|------|------------------|--------|---------|---------|----------------|-----------------|------------|
| | | | | | | | |

D. Non-Instructional

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|-----------------|------------------|------------------------------|----------|----------|----------------|-----------------|------------|
| Debra Centinaro | Approve | Recognized Specialized Skill | \$500.00 | ADS | 03/01/2022 | 06/30/2023 | |
| Gina Florio | Approve | Recognized Specialized Skill | \$500.00 | ADS | 03/01/2023 | 06/30/2023 | |

E. Extra Duty Pay

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|----------|--------|----------|----------------|-----------------|------------|
| | | | | | | | |

F. Substitute/Other

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|---------------|------------------|----------------------|----------------------|----------|----------------|-----------------|------------|
| Jessica Utter | Approve | Long-Term Substitute | \$55,715.00 per diem | ADS | 09/01/2023 | 06/30/2024 | |

RESOLUTION PP 46-23: RENEWAL APPOINTMENT - ADMINISTRATORS/SUPERVISORS

RESOLVED, the Board of Education approves the employment of the District Administrators/Supervisors for the 2023-2024 school year, per salary guide adopted in the 2023-2026 negotiated contract, as follows:

| Last Name | First Name | Location | Job Title | Salary | Longevity | Total Salary |
|-----------|------------|----------|-----------------------------|--------------|------------|--------------|
| Papa | Michelle | RBS | Middle School Principal | \$137,984.00 | \$0.00 | \$137,984.00 |
| Manco | James | ADS | Elementary School Principal | \$155,787.00 | \$4,125.00 | \$159,912.00 |

RESOLUTION PP 47-23: RENEWAL APPOINTMENTS - SECRETARIES



RESOLVED, the Board of Education approves the employment of Secretaries for the 2023-2024 school year, as follows:

| Last Name | First Name | Location | Step | FTE | Salary | Longevity | Stipend | Total Salary |
|-----------|------------|----------|------|-----|-------------|------------|------------|--------------|
| Knox | Joanne | RBS | 8 | 1.0 | \$44,199.00 | \$1,325.00 | \$1,000.00 | \$45,524.00 |
| Loranger | Anita | ADS | 10 | 1.0 | \$46,179.00 | \$2,825.00 | \$750.00 | \$49,754.00 |

RESOLUTION PP 48-23: RENEWAL APPOINTMENTS - 5TH - 8TH GRADE TEACHERS, DISTRICT TEACHERS, SCHOOL NURSE AND PROFESSIONAL SUPPORT STAFF

RESOLVED, the Board of Education approves the employment of 5th - 8th grade teachers for the 2023-2024 school year, as follows:

| Last Name | First Name | Location | Degree | Step | FTE | Salary | Longevity | Total |
|-------------|------------|----------|--------|------|------|-------------|------------|--------------|
| Ahlquist | Stacy | RBS | MA+60 | 14 | 1.0 | \$98,789.00 | \$2,125.00 | \$100,914.00 |
| Branch | Nicholas | RBS | MA | 2 | 1.0 | \$60,418.00 | - | \$60,418.00 |
| Brohm | Jason | RBS | BA+20 | 12 | 1.00 | \$79,326.00 | - | \$79,326.00 |
| Calabro | John | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,125.00 | \$88,305.00 |
| Dunchensky | Joseph | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,125.00 | \$88,305.00 |
| Elwertowski | Michelle | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,925.00 | \$89,105.00 |
| Fellman | Elizabeth | RBS | MA | 1 | 1.0 | \$59,918.00 | - | \$59,918.00 |
| Gashler | Melanie | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,925.00 | \$89,105.00 |
| Gaudet | Elvia | RBS | MA | 10 | 1.0 | \$73,973.00 | - | \$73,973.00 |
| Gelino | Catherine | RBS | MA+30 | 14 | 1.00 | \$94,586.00 | \$2,925.00 | \$97,511.00 |
| Hansen | Melissa | RBS | MA | 2 | 1.0 | \$60,418.00 | - | \$60,418.00 |
| Heller | Kurt | RBS | BA | 14 | 1.0 | \$86,180.00 | - | \$86,180.00 |
| Jorge | Ariana | RBS | MA | 5 | 1.0 | \$61,918.00 | - | \$61,918.00 |



| | | | | | | | | |
|------------|------------|-----|-------|----|-----|-------------|------------|--------------|
| King | Adam | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,125.00 | \$88,305.00 |
| Konopinski | Michael | RBS | BA | 4 | 1.0 | \$57,215.00 | - | \$57,215.00 |
| Koptyra | Marigrace | RBS | MA+60 | 14 | 1.0 | \$98,789.00 | \$2,925.00 | \$101,714.00 |
| Krauze | Elisabeth | RBS | MA+16 | 9 | 1.0 | \$73,469.00 | - | \$73,469.00 |
| Kurpick | Jason | RBS | BA | 4 | 1.0 | \$57,215.00 | - | \$57,215.00 |
| Lowndes | Lyn | RBS | MA+30 | 14 | 1.0 | \$94,586.00 | \$2,925.00 | \$97,511.00 |
| Marion | Brittany | RBS | MA+45 | 14 | 1.0 | \$96,688.00 | \$2,125.00 | \$98,813.00 |
| Mignanelli | Jessica | RBS | MA | 10 | 1.0 | \$73,973.00 | - | \$73,973.00 |
| Murphy | Kelsie | RBS | BA | 1 | 1.0 | \$55,715.00 | - | \$55,715.00 |
| Napoli | Jennifer | RBS | BA+20 | 6 | 1.0 | \$60,916.00 | - | \$60,916.00 |
| Paddock | Andrea | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,125.00 | \$88,305.00 |
| Paulison | Melissa | RBS | BA | 14 | 1.0 | \$86,180.00 | \$2,925.00 | \$89,105.00 |
| Price | Kathleen | RBS | MA | 9 | 1.0 | \$71,368.00 | - | \$71,368.00 |
| Quinn | Sydney | RBS | MA | 1 | 1.0 | \$59,918.00 | - | \$59,918.00 |
| Reilly | Kristin | RBS | MA | 11 | 0.5 | \$38,836.50 | - | \$38,836.50 |
| Spellman | Alexandria | RBS | BA | 4 | 1.0 | \$57,215.00 | - | \$57,215.00 |
| Stern | Karen | RBS | MA+45 | 14 | 1.0 | \$96,688.00 | \$4,125.00 | \$100,813.00 |
| Tagariello | Emma | RBS | MA | 5 | 1.0 | \$61,918.00 | - | \$61,918.00 |
| Tarr | Annemarie | RBS | MA+60 | 14 | 1.0 | \$98,789.00 | - | \$98,789.00 |
| Tasker | Heather | RBS | MA+30 | 12 | 1.0 | \$85,631.00 | \$2,125.00 | \$87,756.00 |



| | | | | | | | | |
|-------------|-------|-----|----|---|-----|-------------|---|-------------|
| Vanderhoff | Emily | RBS | MA | 4 | 1.0 | \$61,418.00 | - | \$61,418.00 |
| Wheelwright | Tyler | RBS | BA | 1 | 1.0 | \$55,715.00 | - | \$55,715.00 |
| Wood | Tyler | RBS | BA | 8 | 1.0 | \$64,065.00 | - | \$64,065.00 |
| Young | Emily | RBS | MA | 2 | 1.0 | \$60,418.00 | - | \$60,418.00 |

RESOLUTION PP 49-23: RENEWAL APPOINTMENTS - PRE-K TO 4TH GRADE TEACHERS, DISTRICT TEACHERS, SCHOOL NURSE AND PROFESSIONAL SUPPORT STAFF

RESOLVED, the Board of Education approves the employment of Pre-K to 4th grade teachers for the 2023-2024 school year, as follows:

| Last Name | First Name | Location | Degree | Step | FTE | Salary | Longevity | Total |
|-------------|------------|----------|--------|------|-----|-------------|------------|-------------|
| Amato | Jaclyn | ADS | MA | 11 | 1.0 | \$77,673.00 | - | \$77,673.00 |
| Ballistreri | Alexis | ADS | MA | 1 | 0.7 | \$41,942.60 | - | \$41,942.60 |
| Burian | Marie | ADS | BA | 14 | 1.0 | \$86,180.00 | \$2,925.00 | \$89,105.00 |
| Casey | Melinda | ADS | MA+30 | 9 | 1.0 | \$75,571.00 | - | \$75,571.00 |
| Clark | Daniel | ADS | MA | 8 | 1.0 | \$68,268.00 | - | \$68,268.00 |
| Colaku | Reudebeth | ADS | BA | 9 | 1.0 | \$67,165.00 | - | \$67,165.00 |
| Collinge | Casey | ADS | BA+20 | 14 | 1.0 | \$88,281.00 | \$2,925.00 | \$91,206.00 |
| Dougherty | Kelly | ADS | MA+30 | 14 | 1.0 | \$94,586.00 | \$2,925.00 | \$97,511.00 |
| Dunlop | Jill | ADS | MA+60 | 12 | 1.0 | \$89,834.00 | - | \$89,834.00 |
| Economou | Alexis | ADS | BA | 1 | 1.0 | \$55,715.00 | - | \$55,715.00 |
| Endres | Marie | ADS | MA+16 | 14 | 1.0 | \$92,484.00 | \$2,125.00 | \$94,609.00 |
| Faust | Lillian | ADS | BA | 1 | 1.0 | \$55,715.00 | - | \$55,715.00 |



| | | | | | | | | |
|---------------|-------------|-----|-------|----|-----|-------------|------------|--------------|
| Fitzpatrick | Kailey | ADS | MA | 7 | 1.0 | \$65,518.00 | - | \$65,518.00 |
| Franks | Nicole | ADS | MA | 6 | 1.0 | \$63,018.00 | - | \$63,018.00 |
| Gilroy | Jessica | ADS | BA | 14 | 1.0 | \$86,180.00 | \$2,125.00 | \$88,305.00 |
| Goldsmith | Carly | ADS | MA | 1 | 1.0 | \$59,918.00 | - | \$59,918.00 |
| Gorecki | Wendy | ADS | BA | 13 | 1.0 | \$80,775.00 | \$2,125.00 | \$82,900.00 |
| Guarino | Rachel | ADS | MA | 9 | 1.0 | \$71,368.00 | - | \$71,368.00 |
| Holl | Carolyn | ADS | BA+20 | 10 | 1.0 | \$71,871.00 | \$2,125.00 | \$73,996.00 |
| Iattarelli | Tara | ADS | BA+20 | 14 | 1.0 | \$88,281.00 | \$2,125.00 | \$90,406.00 |
| Jack | Toni-Anne | ADS | MA | 13 | 1.0 | \$84,978.00 | - | \$84,978.00 |
| Jimenez | Samantha Jo | ADS | BA | 7 | .70 | \$42,920.50 | - | \$42,920.50 |
| Kelly | Ryan | ADS | MA+60 | 13 | 1.0 | \$93,384.00 | \$2,125.00 | \$95,509.00 |
| Kenny | Allison | ADS | BA | 2 | 1.0 | \$56,215.00 | - | \$56,215.00 |
| Kertesz | Jeni | ADS | MA+60 | 13 | 1.0 | \$93,384.00 | - | \$93,384.00 |
| Kreisinger | Allison | ADS | BA | 6 | 1.0 | \$58,815.00 | - | \$58,815.00 |
| Lawler | Mary | ADS | MA+60 | 14 | 1.0 | \$98,789.00 | \$2,125.00 | \$100,914.00 |
| Legregni | April | ADS | MA+45 | 14 | 1.0 | \$96,688.00 | \$2,125.00 | \$98,813.00 |
| Lomascola | Karen | ADS | BA | 14 | 1.0 | \$86,180.00 | - | \$86,180.00 |
| Malone | Cheryl | ADS | BA+20 | 7 | 1.0 | \$63,416.00 | - | \$63,416.00 |
| Mandelbaum | Marissa | ADS | MA | 9 | 1.0 | \$71,368.00 | - | \$71,368.00 |
| Marano-Frezza | Kathleen | ADS | MA+60 | 13 | 1.0 | \$93,384.00 | - | \$93,384.00 |



| | | | | | | | | |
|---------------|-----------|-----|-------|-----------|-----|--------------|------------|--------------|
| Muller-Rovell | Jill | ADS | MA+60 | 9 | 1.0 | \$79,774.00 | - | \$79,774.00 |
| Neumann | Nicole | ADS | MA | 7 | 1.0 | \$65,518.00 | - | \$65,518.00 |
| Nienstedt | Anna | ADS | MA | 7 | 1.0 | \$65,518.00 | - | \$65,518.00 |
| Placko | Julia | ADS | - | Off Guide | 1.0 | \$106,561.00 | \$2,125.00 | \$108,686.00 |
| Ricker | Kristy | ADS | MA+60 | 14 | 1.0 | \$98,789.00 | \$2,925.00 | \$101,714.00 |
| Rocks | Courtney | ADS | BA | 2 | 1.0 | \$56,215.00 | - | \$56,215.00 |
| Shirhall | Dara | ADS | MA | 10 | 1.0 | \$73,973.00 | - | \$73,973.00 |
| Silverstein | Amy | ADS | MA | 7 | 1.0 | \$65,518.00 | - | \$65,518.00 |
| Snyder | Kaitlyn | ADS | MA | 14 | 1.0 | \$90,484.00 | - | \$90,484.00 |
| Squire | Beverly | ADS | MA | 13 | 1.0 | \$84,978.00 | \$2,125.00 | \$87,103.00 |
| Ventrella | Desiree | ADS | BA | 6 | 1.0 | \$58,815.00 | - | \$58,815.00 |
| Vervoordt | Alexandra | ADS | BA | 7 | 1.0 | \$61,315.00 | - | \$61,315.00 |
| Wisneski | Kelly | ADS | MA | 13 | 1.0 | \$84,978.00 | - | \$84,978.00 |
| Woodcock | Alyssa | ADS | MA | 9 | 1.0 | \$71,368.00 | - | \$71,368.00 |

RESOLUTION PP 50-23: RENEWAL APPOINTMENTS - PARAPROFESSIONALS AT RICHARD BUTLER SCHOOL

RESOLVED, the Board of Education approves the employment of Paraprofessionals at Richard Butler School for the 2023-2024 school year, per salary guide adopted in the 2022-2026 negotiated contract, as follows:

| Last Name | First Name | Hours /Day | Location | Salary | Longevity | College Degree/Sub Cert | ABA Therapy Stipend | Specialized Skill Stipend | Total Salary |
|-----------|------------|------------|----------|-------------|------------|-------------------------|---------------------|---------------------------|--------------|
| Burke | Donna | 5.9 | RBS | \$23,392.00 | \$1,250.00 | \$1,000.00 | - | - | \$25,642.00 |



| | | | | | | | | | |
|-----------|----------|-----|-----|-------------|----------|------------|------------|----------|-------------|
| Montesino | Patsy | 5.9 | RBS | \$19,943.00 | - | - | - | \$500.00 | \$20,443.00 |
| Thorsland | Jucelina | 5.9 | RBS | \$19,943.00 | \$500.00 | - | - | - | \$20,443.00 |
| Tillie | Nancy | 5.9 | RBS | \$19,943.00 | \$500.00 | - | 1,000.00 | \$500.00 | \$21,943.00 |
| Winkler | Amy | 5.9 | RBS | \$19,943.00 | \$500.00 | \$1,000.00 | - | - | \$20,943.00 |
| Auteri | Laura | 5.9 | RBS | \$19,943.00 | - | - | \$1,000.00 | - | \$20,943.00 |

RESOLUTION PP 51-23: RENEWAL APPOINTMENTS - PARAPROFESSIONALS AT AARON DECKER SCHOOL

RESOLVED, the Board of Education approves the employment of Paraprofessionals at Aaron Decker School for the 2023-2024 school year, per salary guide adopted in the 2022-2026 negotiated contract, as follows:

| Last Name | First Name | Hours /Day | Location | Salary | Longevity | College Degree/Sub Cert | ABA Therapy Stipend | Specialized Skill Stipend | Total Salary |
|-----------|------------|------------|----------|-------------|------------|-------------------------|---------------------|---------------------------|--------------|
| Benicasa | Maureen | 5.9 | ADS | \$19,943.00 | \$500.00 | \$1,000.00 | - | - | \$21,443.00 |
| Cammarata | Michele | 5.9 | ADS | \$19,943.00 | \$750.00 | - | - | - | \$20,693.00 |
| Centinaro | Debra | 5.9 | ADS | \$19,943.00 | \$1,000.00 | - | \$1,000.00 | \$500.00 | \$22,443.00 |
| Florio | Gina | 5.9 | ADS | \$19,943.00 | \$1,000.00 | - | - | \$500.00 | \$21,443.00 |
| Hopper | Tracey | 5.9 | ADS | \$19,943.00 | - | 1,000.00 | \$2,000.00 | - | \$22,943.00 |
| Hurtado | Maria | 5.9 | ADS | \$19,943.00 | \$500.00 | \$1,000.00 | - | \$500.00 | \$21,943.00 |
| Moujahed | Marie | 5.9 | ADS | \$19,943.00 | - | \$1,000.00 | - | - | \$20,943.00 |
| Rogers | Donna | 5.9 | ADS | \$19,943.00 | \$750.00 | - | - | - | \$20,693.00 |

RESOLUTION PP 52-23: RENEWAL APPOINTMENTS - CUSTODIANS

RESOLVED, the Board of Education approves the employment of Custodians workers for the



2023-2024 school year, as follows:

| Last Name | First Name | Loc | Step | FTE | Salary | Head Custodian | Asbestos License | Boiler License | Spraying License | Longevity | Total salary |
|-----------|------------|-----|------|-----|-------------|----------------|------------------|----------------|------------------|------------|--------------|
| Hagelberg | Robin | RBS | 10 | 1.0 | \$48,820.00 | - | - | \$1,315.00 | - | - | \$50,135.00 |
| Henderson | Dennis | RBS | 12 | 1.0 | \$56,320.00 | \$2,075.00 | - | \$1,315.00 | - | \$1,743.00 | \$61,453.00 |
| Asani | Burbuqe | RBS | 6 | 1.0 | \$41,820.00 | - | - | \$1,315.00 | - | - | \$43,135.00 |
| Brososki | Richard | RBS | 7 | 0.5 | \$21,410.00 | - | - | \$1,315.00 | - | - | \$22,725.00 |
| Lang | Stephen | ADS | 12 | 1.0 | \$56,320.00 | \$2,075.00 | - | \$1,315.00 | - | \$3,459.00 | \$63,169.00 |
| Mullin | Sean | ADS | 9 | 1.0 | \$45,820.00 | - | - | \$1,315.00 | - | - | \$47,135.00 |
| Bachman | Harry | ADS | 4 | 1.0 | \$40,320.00 | - | - | \$1,315.00 | - | - | \$41,635.00 |
| Coppola | Albert | ADS | 12 | 1.0 | \$56,320.00 | - | - | \$1,315.00 | - | \$1,743.00 | \$59,378.00 |

CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - J. Tadros, Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions CIS 94-23 through CIS 101-23, as described below:

- CIS 94-23 Approval of Homebound/Bedside Instruction***
- CIS 95-23 Approval of Community Based Instruction Sites***
- CIS 96-23 Approval of Service Providers***
- CIS 97-23 Approval of Out-of-District Private Placement for the 2023 ESY***
- CIS 98-23 Approval of Out-of-District Private Placement for 2023 ESY and 2023-2024 SY***
- CIS 99-23 Approval of Out-of-District Public Placement for 2022-2023 SY and 2023 ESY***
- CIS 100-23 Approval of Field Trips***
- CIS 101-23 Approval of 2021-2022 HIB District Self Assessment Report***

Discussion:

ROLL CALL:

- | | | |
|---|------------|--------------|
| A. Allison | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss | K. Smith |
| J. Tadros | C. Ziegler | M. Gogel |
| L. Grecco - Bloomingdale Representative | | |

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions CIS 102-23 through CIS 103-23, as described below:



CIS 102-23 Approval of Professional Days

CIS 103-23 Approval of Homebound/Bedside Instruction

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

RESOLUTION CIS 94-23: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION*

RESOLVED, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

| Student ID Number/District | Grade | Effective Date | Hours Per Week | End Date |
|----------------------------|-------|----------------|----------------|------------|
| #2500580/Bloomingtondale | 10 | 05/02/2023 | 10 | 05/19/2023 |

RESOLUTION CIS 95-23: APPROVAL OF COMMUNITY BASED INSTRUCTION SITES*

RESOLVED, the Board of Education approves the following community based instruction sites for the 2022-2023 school year:

| Student ID Number | Company Name | Location |
|-------------------|-----------------------------------|------------------|
| The Butler Grill | 140 Main Street, Butler, NJ 07405 | The Butler Grill |

RESOLUTION CIS 96-22: APPROVAL OF SERVICE PROVIDERS*

RESOLVED, the Board of Education approves the following service providers for the 2023 extended school year and 2023-2024 school year:

| Provider | Location | Services | Cost |
|--|----------------|---|---------------------|
| Educational Services Commission of Morris County | Morristown, NJ | Evaluations (Psychological, Social, Educational, Speech/Language, Occupational Therapy, Physical Therapy) | \$400.00/Evaluation |



| | | | |
|--------------|--------------------|--|--|
| | | Bilingual Evaluations (Spanish) | \$485.00/Evaluation |
| Hillmar, LLC | North Caldwell, NJ | Bilingual Evaluations (Spanish) Bilingual Evaluations (Other) | \$650.00/Evaluation \$875.00/Evaluation |

RESOLUTION CIS 97-23: APPROVAL OF OUT-OF-DISTRICT PRIVATE PLACEMENT FOR 2023 ESY*

RESOLVED, the Board of Education approves the following out-of-district private placement for the 2023 extended school year:

| Student ID Number | District | School Attending | Dates | Tuition | Account |
|-------------------|----------|--------------------------|---------------------|------------|---------------------------|
| #94275 | Butler | Sage Alliance Boonton | 06/26/23 - 07/28/23 | \$4,576.00 | 11-000-100-566 -00-000 |

RESOLUTION CIS 98-23: APPROVAL OF OUT-OF-DISTRICT PRIVATE PLACEMENT FOR 2023 ESY AND 2023-2024 SY*

RESOLVED, the Board of Education approves the following out-of-district private placement for the 2023 extended school year and 2023-2024 school year:

| Student ID Number | District | School Attending | Dates | Tuition | Account |
|-------------------|----------|------------------|---|--|---------------------------|
| #95576 | Butler | Garden Academy | <u>ESY:</u> 07/05/23 - 08/15/23 <u>SY:</u> 09/05/23 - 06/20/24 | <u>ESY:</u> \$18,690.30 <u>SY:</u> \$112,141.80 | 11-000-100-566 -00-000 |

RESOLUTION CIS 99-23: APPROVAL OF OUT-OF-DISTRICT PUBLIC PLACEMENT FOR 2022-2023 SY AND 2023 ESY*

RESOLVED, the Board of Education approves the following out-of-district public placement for the 2022-2023 school year and 2023 extended school year:

| Student ID Number | District | School Attending | Dates | Tuition/Aide | Account |
|-------------------|----------|------------------|-------|--------------|---------|
|-------------------|----------|------------------|-------|--------------|---------|



| | | | | | |
|--------|--------|---|---|--|---------------------------|
| #95531 | Butler | Educational Services Commission of Morris County Central Park School | <u>SY:</u> 04/28/23 - 06/30/23 <u>ESY:</u> 07/05/23 - 08/11/23 | <u>SY:</u> \$21,947.00 <u>ESY:</u> \$8,650.00 | 11-000-100-565 -00-000 |
|--------|--------|---|---|--|---------------------------|

RESOLUTION CIS 100-23: APPROVAL OF FIELD TRIPS*

RESOLVED, the Board of Education approves the following field trips for the 2022-2023 school year:

| Date | School | Destination/ Purpose | Requesters/Chaperones | Cost/Funding Source |
|------------|--------|--|---|---------------------|
| 05/17/2023 | BHS | County College Of Morris / Anchor Standards 4 & 5 | Maurice Johnson Marisa Fatzer Andrea Paddock Tracey Monsko | \$0.00 |

RESOLUTION CIS 101-23: APPROVAL OF 2021-2022 HIB DISTRICT SELF ASSESSMENT REPORT*

RESOLVED, the Board of Education approves the submission of the 2021-2022 District HIB Self Assessment Report.

| HIB Programs, Approaches or Other Initiatives (MAX = 15) | Training of the BOE-Approved HIB Policy (MAX = 9) | Other Staff Instruction and Training Programs (Max = 15) | Curriculum and Instruction on HIB and Related Information and Skills (MAX = 6) | HIB Personnel (MAX = 9) | School-Level HIB Incident Reporting Procedure (MAX = 6) | HIB Investigation Procedure (MAX = 12) | HIB Reporting (MAX = 6) | School Grade (MAX = 78) |
|--|---|--|--|-------------------------|---|--|-------------------------|-------------------------|
| Butler High School (020) | | | | | | | | |
| 15 | 9 | 13 | 6 | 9 | 6 | 12 | 6 | 76 |
| Aaron Decker School (025) | | | | | | | | |
| 14 | 9 | 13 | 6 | 9 | 6 | 12 | 6 | 75 |
| Richard Butler School (030) | | | | | | | | |
| 14 | 9 | 13 | 6 | 9 | 6 | 12 | 6 | 75 |

RESOLUTION CIS 102-23: APPROVAL OF PROFESSIONAL DAYS

RESOLVED, the Board of Education approves the following professional days for the 2022-2023 school year:

| Date | Vendor | Workshop Title/Presenter | Cost | Participants/Requestor |
|------|--------|--------------------------|------|------------------------|
|------|--------|--------------------------|------|------------------------|



| | | | | |
|------------|--------|-----------------------|--------|------------------|
| 06/02/2023 | NJCGTP | STEM and SEL Workshop | \$0.00 | Elisabeth Krauze |
|------------|--------|-----------------------|--------|------------------|

RESOLUTION CIS 103-23: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION

RESOLVED, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

| Student ID Number/District | Grade | Effective Date | Hours Per Week | End Date |
|----------------------------|-------|----------------|----------------|------------|
| #95011/Butler | 8 | 04/24/2023 | 10 | 06/16/2023 |
| #95687/Butler | 6 | 05/04/2023 | 10 | 06/18/2023 |

FINANCE - M. Gogel, Chair
Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions FIN 100-23 through FIN 106-23, as described below:

- FIN 100-23 Bills and Claims and Payroll Report***
- FIN 101-23 Open Purchase Order Reports***
- FIN 102-23 Transfers***
- FIN 103-23 Reports of the Secretary and Treasurer***
- FIN 104-23 Awarding of Contract for Professional Services without Competitive Bids***
- FIN 105-23 Approval of Contract with J & B Therapy, LLC for 2023 ESY & 2023-2024 SY***
- FIN 106-23 Voiding and Stop Payments of Outstanding Checks***

Discussion:

ROLL CALL:

- | | | |
|--------------|------------|--------------|
| A. Allison | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss | K. Smith |
| J. Tadros | C. Ziegler | M. Gogel |
- L. Grecco - Bloomingdale Representative

RESOLUTION FIN 100-23: BILLS AND CLAIMS AND PAYROLL REPORT*

RESOLVED, the Board of Education approves the **Bills and Claims and Payroll Report**, as per attached list, in the amount of **\$1,026,232.63** and further move that the following bills drawn on the



current account in the total amount of **\$312,205.86** for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

RESOLUTION FIN 101-23: OPEN PURCHASE ORDER REPORTS*

RESOLVED, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as per attached, in the amount of **\$44,752.44**.

RESOLUTION FIN 102-23: TRANSFERS*

RESOLVED, the Board of Education approves transfers for the month of **April 30, 2023** as presented and on file in the Board Office.

RESOLUTION FIN 103-23: REPORTS OF THE SECRETARY AND TREASURER*

RESOLVED, the Board of Education approves reports of the Secretary and Treasurer for the period ending **April 30, 2023** Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

RESOLUTION FIN 104-23: AWARDING OF CONTRACT FOR PROFESSIONAL SERVICES WITHOUT COMPETITIVE BIDS*

RESOLVED, the Board of Education approves the following resolution:

Whereas, there exists a need for legal services, auditing, architectural services, and physician services, and,

Whereas, there are funds available for these purposes, and,

Whereas, the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. Requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised,

Now, therefore be it resolved, by the Butler Board of Education as follows:

Wielkotz & Company, LLC., be appointed auditing and accounting services for the year ended June 30, 2023, at a cost of \$25,200, as per proposal of April, 2023.

RESOLUTION FIN 105-23: APPROVAL OF CONTRACT WITH J AND B THERAPY, LLC FOR 2023 ESY AND 2023-2024 SY*



RESOLVED, the Board of Education approves the contract with J and B Therapy, LLC, to provide Occupational Therapy services for a fee of \$94.50 per hour, Physical Therapy services for a fee of \$96.50 per hour, and \$429.00 per evaluation for the 2023 extended school year and 2023-2024 school year.

RESOLUTION FIN 106-23: VOIDING AND STOP PAYMENTS OF OUTSTANDING CHECKS*

RESOLVED, the Board of Education approves the voiding and stop payments of the following outstanding checks, dated more than six months ago:

General Fund Account:

| Check # | Date | Amount |
|----------------|-------------|---------------|
| 38539 | 08/18/2021 | \$200.00 |
| 38797 | 10/29/2021 | \$75.00 |
| 39827 | 06/24/2022 | \$296.89 |
| 39937 | 06/24/2022 | \$75.00 |
| 39938 | 06/24/2022 | \$200.00 |
| 40234 | 09/29/2022 | \$491.65 |

Cafeteria Account:

| Check # | Date | Amount |
|----------------|-------------|---------------|
| 3505 | 08/01/2022 | \$34.01 |
| 3525 | 08/01/2022 | \$8.70 |
| 3530 | 08/01/2022 | \$5.40 |
| 3535 | 08/01/2022 | \$4.00 |
| 3537 | 08/01/2022 | \$3.65 |
| 3540 | 08/01/2022 | \$2.65 |
| 3542 | 08/01/2022 | \$1.80 |

High School Activities Account:



| Check # | Date | Amount |
|---------|------------|----------|
| 14847 | 08/24/2021 | \$350.00 |
| 14975 | 06/06/2022 | \$200.00 |

High School Athletic Association Account:

| Check # | Date | Amount |
|---------|------------|----------|
| 2030 | 10/15/2021 | \$40.00 |
| 2048 | 10/19/2021 | \$147.00 |
| 2438 | 09/30/2022 | \$50.00 |

OPERATIONS - M. Gogel, Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion OPS 37-23 as described below:

OPS 37-23 HS/District Facility Use Requests*

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion OPS 38-23, as described below:



OPS 38-23 Elementary Facility Use Requests

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

RESOLUTION OPS 37-23: HS/DISTRICT FACILITY USE REQUESTS*

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2022-2023** school year:

| Date | Group | Event | Place | Classification/ App. # | Fee |
|-----------------------------|----------------------------|---|--|---------------------------|--------|
| 5/31/2023 | BHS Fine Arts Dept. | Art Expo | BHS Library 5:00 p.m. - 7:00 p.m. | A-52 SY 22/23 | \$0.00 |
| 6/7/2023 | BHS Mrs. Neville-Greenwood | Voter Registration Drive Grades: 11th & 12th | BHS Courtyard or Media Center 10:30 a.m. - 12:30 p.m. | A-53 SY 22/23 | \$0.00 |
| 6/19/2023 through 8/11/2023 | Butler Rec. | Summer Camp | Fields next to the Rec. Center 7:00 a.m. - 4:00 p.m. | SY 23/24 -B1(1) | \$0.00 |

RESOLUTION OPS 38-23: ELEMENTARY FACILITY USE REQUESTS

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2022-2023** school year:

| Date | Group | Event | Place | Classification/ App. # | Fee |
|--|------------------|------------|---|---------------------------|--------|
| 5/5/2023 5/12/2023 5/19/2023 6/2/2023 6/9/2023 | Jehova's Witness | Basketball | RBS Gym Fridays 6:30 p.m. - 8:30 p.m. | C-25 SY 22/23 | \$0.00 |



| | | | | | |
|----------------------------------|------------|-------------|---|------------------|--------|
| 5/17/2023 *Location change | Butler PTA | PTA Meeting | RBS Multipurpose Room 7:00 p.m. - 9:30 p.m. | B-83 SY 22/23 | \$0.00 |
|----------------------------------|------------|-------------|---|------------------|--------|

UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:

NEW BUSINESS:

PUBLIC PARTICIPATION #2:

FOR THE GOOD OF THE ORDER:

ADJOURNMENT:

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at _____ p.m.