

**BUTLER BOARD OF EDUCATION  
BUTLER, NJ 07405  
MINUTES  
EXECUTIVE MEETING 6:30 PM  
REGULAR MEETING 7:00 P.M  
MAY 13, 2021  
BUTLER HIGH SCHOOL LIBRARY**

**CALLED TO ORDER:**

BY: T. Luciani called the meeting to order at 6:31 p.m, and read the Open Meeting Statement, below:

**MEETING NOTICE ANNOUNCEMENT:**

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL (MEETING ATTENDANCE):**

A. Allison - **PRESENT**  
T. Luciani - **PRESENT**  
J. Tacinelli - **PRESENT**

M. Gogel - **ABSENT**  
H. Oguss - **PRESENT**  
J. Tadros - **PRESENT**

J. Karpowich - **PRESENT**  
K. Smith - **PRESENT**  
C. Ziegler - **PRESENT**

L. Grecco - Bloomingdale Representative - **ABSENT**

**MOTION TO ENTER EXECUTIVE SESSION**

Motion by C. Ziegler, seconded by J. Tadros, that the Butler Board of Education adopt the following resolution:

**BE IT RESOLVED**, by the Butler Board of Education on this 13th day of May, 2021 at 6:33 PM, as follows:

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

**WHEREAS**, the Butler Board of Education is of the opinion that such circumstances exist to discuss matters of Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

**NOW THEREFORE, BE IT RESOLVED** that the Butler Board of Education shall enter Executive Session on May 13, 2021 @ 6:33 PM.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

By motion of A. Allison, seconded by J. Tadros, the meeting was called back to public session at 7:00 PM.

**ANNOUNCEMENT(S):** None

**DISTRICT RECOGNITION:** Mrs. Grecco was presented with a plaque and thanked for her years of service as a Board member.

**PRESENTATIONS:** None

**STUDENT REPRESENTATIVE:** None

**APPROVAL OF MINUTES:**

Motion by C. Ziegler, seconded by J. Karpowich, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:

April 29, 2021 regular meeting minutes.  
April 29, 2021 executive meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes

exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

8-0-0

#### **SUPERINTENDENT'S REPORT:**

**a. Good News and Progress in Our Schools:**

**b. HIB Report: None**

Motion by C. Ziegler, seconded by A. Allison, that the Butler Board of Education adopt the following resolution:

**RESOLVED**, that the Board of Education accepts the attached HIB Report beginning April 30, 2021 and ending May 12, 2021.

| School | Incidents Reported | Confirmed Incidents HIB | Inconclusive - Case Remains Active |
|--------|--------------------|-------------------------|------------------------------------|
| BHS    | 0                  | 0                       | 0                                  |
| RBS    | 0                  | 0                       | 0                                  |
| ADS    | 0                  | 0                       | 0                                  |

**BE IT FURTHER RESOLVED**, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

**Discussion:**

**ROLL CALL:**

A. Allison - **YES**

T. Luciani - **YES**

J. Tacinelli - **YES**

M. Gogel - **ABSENT**

H. Oguss - **YES**

J. Tadros - **YES**

J. Karpowich - **YES**

K. Smith - **YES**

C. Ziegler - **YES**

L. Grecco - Bloomingdale Representative - **ABSENT**

Motion Carried 8-0-0

**COMMUNICATIONS:** None

**DELEGATE/LIAISON REPORTS:**

- a. Butler Education Foundation - C. Ziegler Golf outing raised over \$15,000.00 to be donated to BHS maker space/robotics lab.

- b. NJ School Boards Delegate - A. Allison, no news.
- c. MOCESCOM - H. Oguss, no news.
- d. MCSBA - J. Tadros, no news.

**PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable): None**

Public participation shall be governed by the following rules (Per District Policy #0167):

1. The Public participation period shall be for thirty minutes or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be limited to three minutes' duration;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. All statements shall be directed to the presiding officer;
6. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.

**PERSONNEL AND POLICY - K. Smith, Chair**

Personnel Committee Meeting Report

Policy Committee Meeting Report

Motion by K. Smith, seconded by J. Karpowich, to accept the recommendation of the Superintendent to approve and adopt motion PP 23-21 to PP 44-21 as described below:

- PP 23-21      Appointments\***
- PP 24-21      Appointments of Summer Custodial and Maintenance Staff\***
- PP 25-21      Renewal Appointment - Treasurer of School Moneys\***
- PP 26-21      Renewal Appointment - Administrator\***

- PP 27-21      **Renewal Appointment - Administrator\***
- PP 28-21      **Renewal Appointment - Administrator\***
- PP 29-21      **Renewal Appointments - 12 Month Supervisors\***
- PP 30-21      **Renewal Appointments - 10 Month Supervisors\***
- PP 31-21      **Renewal Appointment - Supervisor of Buildings & Grounds\***
- PP 32-21      **Renewal Appointments - Confidential District Support Staff\***
- PP 33-21      **Renewal Appointments - District Staff\***
- PP 34-21      **Renewal Appointments - 9th to 12th Grade Teachers, District Teachers, School Nurse and Professional Support Staff\***
- PP 35-21      **Renewal Appointment - 9th to 12th Grade Teacher\***
- PP 36-21      **Renewal Appointments - Secretaries\***
- PP 37-21      **Renewal Appointments - Paraprofessionals at Butler High School\***
- PP 38-21      **Appointments**
- PP 39-21      **Renewal Appointment - Administrator**
- PP 40-21      **Renewal Appointments - Pre-K to 4th Grade Teachers, District Teachers, School Nurse and Professional Support Staff**
- PP 41-21      **Renewal Appointments - 5th to 8th Grade Teachers, District Teachers, School Nurse and Professional Support Staff**
- PP 42-21      **Renewal Appointments - Paraprofessionals at Aaron Decker School**
- PP 43-21      **Renewal Appointment - Paraprofessional at Aaron Decker School**
- PP 44-21      **Renewal Appointments - Paraprofessionals at Richard Butler School**

**Discussion: None**

**ROLL CALL:**

A. Allison - **YES**  
T. Luciani - **YES**  
J. Tacinelli - **YES**

M. Gogel - **ABSENT**  
H. Oguss - **YES**  
J. Tadros - **YES**

J. Karpowich - **YES**  
K. Smith - **YES**  
C. Ziegler - **YES**

L. Grecco - Bloomingdale Representative - **ABSENT**

Motions PP 23-21 through PP 26-21 - Carried 8-0-0.  
Motion PP 27-21 - Carried 7-0-1. T. Luciani Abstained.  
Motion PP 28-21 - Carried 8-0-0.  
Motion PP 29-21 - Carried 7-0-1. T. Luciani Abstained.  
Motions PP 30-21 through PP 34-21 - Carried 8-0-0.  
Motion PP 35-21 - Carried 7-0-1. T. Luciani Abstained.  
Motions PP 36-21 through PP 38-31 - Carried 8-0-0.  
Motion PP 39-21 - Carried 7-0-1. A. Allison Abstained.  
Motions PP 40-21 through PP 42-21 - Carried 8-0-0.  
Motion PP 43-21 - Carried 7-0-1. A. Allison Abstained.  
Motion PP 44-21 - Carried 7-0-1. J. Karpowich Abstained.

**RESOLUTIONS PP 23-21: APPOINTMENTS\***

**RESOLVED**, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A:6-4 et seq., and P.L. 2018, c. 5 as applicable:

**PERSONNEL****A. Administrative/ Office Personnel**

| Name           | Nature of Action | PCR               | Deg/Step | Salary       | Location | Date Effective | Date Terminated | Discussion                                            |
|----------------|------------------|-------------------|----------|--------------|----------|----------------|-----------------|-------------------------------------------------------|
| #4112          | Approve          | SUP-DT-TECH-FL-01 |          | \$143,052.39 | DT       | 9/1/2021       |                 | For purposes of retirement after more than 30 years   |
| Rachel Bonnema | Approve          | ITC-DT-TECH-FL-01 |          | \$140,000.00 | DT       | 7/1/2021       | 6/30/2022       | Coordinator of Informational & Instruction Technology |

**B. Instructional**

| Name | Nature of Action | PCR | Deg/Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|-----|----------|--------|----------|----------------|-----------------|------------|
|      |                  |     |          |        |          |                |                 |            |

**C. Non-Instructional**

| Name            | Nature of Action | PCR | Deg/Step | Salary     | Location | Date Effective | Date Terminated | Discussion                 |
|-----------------|------------------|-----|----------|------------|----------|----------------|-----------------|----------------------------|
| Matthew Johnson | Approve          |     |          | \$16.25/hr | DT       | 7/1/2021       | 8/31/2021       | District Network Assistant |
| Anthony Johnson | Approve          |     |          | \$16.25/hr | DT       | 7/1/2021       | 8/31/2021       | District Network Assistant |

**D. Substitute/Other**

| Name         | Nature of Action | Position            | Level | Salary   | Location | Date Effective | Date Terminated | Discussion     |
|--------------|------------------|---------------------|-------|----------|----------|----------------|-----------------|----------------|
| Brian Bannat | Approve          | Per Diem Substitute |       | \$90/day | DT       | 5/14/2021      | 6/30/2021       | New Substitute |

**E. Extra Duty Pay**

| Name     | Nature of Action | Position       | Level | Stipend    | Location       | Date Effective |  | Discussion |
|----------|------------------|----------------|-------|------------|----------------|----------------|--|------------|
| Margaret | Approve          | Prom Chaperone |       | \$20.00/hr | The Brownstone | 6/4/2021       |  |            |

|                    |         |                |  |            |                |          |  |  |
|--------------------|---------|----------------|--|------------|----------------|----------|--|--|
| Lynch              |         |                |  |            |                |          |  |  |
| Suzanne Greco      | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Melissa Berkheiser | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Tracey Monsko      | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Gail Bignell       | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Jillian Lee        | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Holly Corsaro      | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Kelsey Corsaro     | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Laura Conkling     | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Lisa Reda          | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Amanda Konmopinski | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Beth Nash          | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Victoria Szabo     | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Mauricio Penilla   | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Robert Meyers      | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Mark Henaghen      | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |
| Lisa Chestnutt     | Approve | Prom Chaperone |  | \$20.00/hr | The Brownstone | 6/4/2021 |  |  |

**F. Extended School Year**

| Name               | Nature of Action | Position                     | Salary      | Location | Date Effective | Date Terminated | Discussion                            |
|--------------------|------------------|------------------------------|-------------|----------|----------------|-----------------|---------------------------------------|
| Jaclyn Amato       | Approve          | Substitute Teacher           | \$47.60/hr  |          | 7/5/2021       | 8/12/2021       | ESY or Summer Intervention Program    |
| Daniel Arabia      | Approve          | Substitute Teacher           | \$46.43/hr. |          | 7/5/2021       | 8/12/2021       | Summer Intervention Program Math K-12 |
| Eileen Basket      | Approve          | ESY Transition/HS Teacher    | \$56.29/hr  |          | 7/5/2021       | 8/12/2021       | ESY Program                           |
| Noah Basket        | Approve          | ESY HS Paraprofessional      | \$15.63/hr  |          | 7/5/2021       | 8/12/2021       | ESY Program                           |
| Brian Baylor       | Approve          | ESY Transition Coordinator   | \$62.13/hr  |          | 7/5/2021       | 8/12/2021       | ESY Program                           |
| Melissa Berkheiser | Approve          | Grades 9-11 Math Teacher     | \$43.43/hr  |          | 7/5/2021       | 8/12/2021       | Summer Intervention Program           |
| Amal Bino          | Approve          | ESY Paraprofessional         | \$15.63/hr  |          | 7/5/2021       | 8/12/2021       | ESY Program                           |
| Debbie Centinaro   | Approve          | ESY LLD 2-3 Paraprofessional | \$15.63/hr  |          | 7/5/2021       | 8/12/2021       | ESY Program                           |

# Butler Board of Education, Butler NJ Regular Meeting Agenda

May 13, 2021 - 8

|                        |         |                               |            |  |          |           |                                    |
|------------------------|---------|-------------------------------|------------|--|----------|-----------|------------------------------------|
| Toni Anne Conklin      | Approve | ESY Occupational Therapist    | \$55.11/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Kelsey Corsaro         | Approve | Grades 6-8 Math Teacher       | \$43.50/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Cathleen Dennehy       | Approve | ESY MD K-2 Teacher            | \$58.47/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Kelly Dougherty        | Approve | Substitute Teacher            | \$68.15/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Melanie Gashler        | Approve | Grades K-2 Math Teacher       | \$58.84/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Jessica Gilroy         | Approve | ESY Preschool Non ABA Teacher | \$54.79/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Wendy Gorecki          | Approve | STEAM Camp 3 weeks            | \$53.63/hr |  | 7/5/2021 | 7/21/2021 | Enrichment Program                 |
| Stephanie Heath        | Approve | ESY Speech Therapist          | \$45.00/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Samantha Jo Jimenez    | Approve | Grades 3-5 ELA Teacher        | \$40.85/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Michael Konopinski     | Approve | STEAM Camp 2X/wk/3 weeks      | \$39.78/hr |  | 7/5/2021 | 7/21/2021 | Enrichment Program                 |
| Jason Kurpick          | Approve | Grades 6-8 ELA Teacher        | \$39.78/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Deb LaFiura            | Approve | ESY HS Paraprofessional       | \$15.63/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Mary Lawler            | Approve | Grades K-2 ELA Teacher        | \$65.31/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Jillian Lee            | Approve | Substitute Teacher            | \$45.39/hr |  | 7/5/2021 | 8/12/2021 | ESY or Summer Intervention Program |
| Susan Lee              | Approve | ESY Nurse                     | \$60.63/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Karen Lomascola        | Approve | ESY Nurse                     | \$57.63/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Corrine Lovelace       | Approve | ESY HS Paraprofessional       | \$15.63/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Kathleen Marano-Frezza | Approve | ESY BCBA                      | \$61.11/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Tracey Monsko          | Approve | ESY Nurse                     | \$49.10/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Beth Nash              | Approve | Grades 9-11 ELA Teacher       | \$46.43/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Melissa Paulison       | Approve | ESY LLD Middle School Teacher | \$62.72/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Kristy Ricker          | Approve | Grades 3-5 Math Teacher       | \$71.15/hr |  | 7/5/2021 | 8/12/2021 | Summer Intervention Program        |
| Randi Rogers           | Approve | ESY MD Class Paraprofessional | \$15.63/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |
| Amy Silverstein        | Approve | ESY LLD 2-4 Teacher           | \$42.35/hr |  | 7/5/2021 | 8/12/2021 | ESY Program                        |



**F. Coaches/Activity Positions (A)**

| Sport | Coach | Position | Season | Stipend | Longevity | Date Effective | Date Terminated | Location |
|-------|-------|----------|--------|---------|-----------|----------------|-----------------|----------|
|       |       |          |        |         |           |                |                 |          |

**G. Horizontal Guide Movements**

| Name | Nature of Action | Position | Previous Step Approved | New Step | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|----------|------------------------|----------|----------|----------------|-----------------|------------|
|      |                  |          |                        |          |          |                |                 |            |

**H. Student Intern/Teacher**

| Name           | Action  | Program                     | Subject                                | Location | Date Effective | Date Terminated | Discussion                                                                    |
|----------------|---------|-----------------------------|----------------------------------------|----------|----------------|-----------------|-------------------------------------------------------------------------------|
| Eugene Ciz     | Approve | William Paterson University | Professional Counseling Program        | BHS      | 9/1/2021       | 6/23/2022       | Continuation of Internship for 21-22 SY<br>Cooperating Teacher<br>Lisa Urbina |
| Dean Scordilis | Approve | William Paterson University | Student Assistance Coordinator Program | BHS      | 12/1/2021      | 6/1/2022        | Cooperating Teacher<br>Victoria Szabo                                         |

**I. Custodians**

| Last Name  | First Name | Loc | Step | FTE | Salary      | Head Custodian | Asbestos License | Boiler License | Spraying License | Longevity  | Total salary |
|------------|------------|-----|------|-----|-------------|----------------|------------------|----------------|------------------|------------|--------------|
| Asani      | Burbuqe    | RBS | 5    | 1.0 | \$40,745.00 | -              | -                | \$1,315.00     | -                | -          | \$42,060.00  |
| Aungst     | Thomas     | BHS | 9    | 1.0 | \$45,495.00 | -              | -                | \$1,315.00     | -                | -          | \$46,810.00  |
| Bachmann   | Harry      | BHS | 3    | 0.5 | \$19,622.50 | -              | -                | -              | -                | -          | \$19,622.50  |
| Brosowski  | Richard    | RBS | 6    | 0.5 | \$20,747.50 | -              | -                | \$1,315.00     | -                | -          | \$22,062.50  |
| Coppola    | Albert     | ADS | 12   | 1.0 | \$55,495.00 | -              | -                | \$1,315.00     | -                | \$1,743.00 | \$58,553.00  |
| Endresz    | Glenn      | RBS | 12   | 1.0 | \$55,495.00 | \$2,075.00     | -                | \$1,315.00     | -                | -          | \$58,885.00  |
| Foncellino | Casey      | RBS | 6    | 0.5 | \$20,747.50 | -              | -                | \$1,315.00     | -                | -          | \$22,062.50  |
| Hagelberg  | Robin      | BHS | 9    | 1.0 | \$45,495.00 | -              | -                | \$1,315.00     | -                | -          | \$46,810.00  |
| Haight     | John       | BHS | 6    | 1.0 | \$41,495.00 | -              | -                | \$1,315.00     | -                | -          | \$42,810.00  |
| Helfrich   | John       | BHS | 12   | 1.0 | \$55,495.00 | \$1,037.50     | -                | \$1,315.00     | -                | \$5,254.00 | \$63,101.50  |
| Henderson  | Dennis     | RBS | 12   | 1.0 | \$55,495.00 | -              | -                | \$1,315.00     | -                | \$1,743.00 | \$58,553.00  |
| Henderson  | Jamie      | BHS | 4    | 1.0 | \$39,995.00 | -              | -                | \$1,315.00     | -                | -          | \$41,310.00  |
| Lang       | Stephen    | ADS | 12   | 1.0 | \$55,495.00 | \$2,075.00     | -                | \$1,315.00     | -                | \$3,459.00 | \$62,344.00  |

|        |       |     |    |     |             |            |   |            |   |            |             |
|--------|-------|-----|----|-----|-------------|------------|---|------------|---|------------|-------------|
| Mendel | Lance | BHS | 12 | 1.0 | \$55,495.00 | \$2,075.00 | - | \$1,315.00 | - | \$3,024.00 | \$61,909.00 |
| Mullin | Sean  | ADS | 8  | 1.0 | \$43,495.00 | -          | - | \$1,315.00 | - | -          | \$44,810.00 |

**J. Maintenance**

| Last Name  | First Name | Loc | Step | FTE | Salary      | Head Maintenance | Asbestos License | Boiler License | Spraying License | Longevity  | Total salary |
|------------|------------|-----|------|-----|-------------|------------------|------------------|----------------|------------------|------------|--------------|
| DeMarchi   | Edward     | BHS | 10   | 1.0 | \$64,637.00 | -                | \$883.00         | \$1,315.00     | \$883.00         | \$2,341.00 | \$70,059.00  |
| Mac Arthur | Richard    | RBS | 6    | 0.5 | \$26,568.50 | -                | -                | \$1,315.00     | -                | -          | \$27,883.50  |
| Muhlnickel | Jeffrey    | BHS | 4    | 1.0 | \$50,837.00 | \$883.00         | -                | \$1,315.00     | -                | -          | \$53,035.00  |
| Puglise    | Michael    | BHS | 6    | 0.5 | \$26,568.50 | -                | -                | \$1,315.00     | -                | -          | \$27,883.50  |
| Tittle     | William    | BHS | 10   | 1.0 | \$64,637.00 | \$2,075.00       | -                | \$1,315.00     | -                | \$1,743.00 | \$69,770.00  |

**RESOLUTION PP 24-21: APPOINTMENTS OF SUMMER CUSTODIAL AND MAINTENANCE STAFF\***

**RESOLVED**, the Board of Education approves the appointment of the following summer custodial and maintenance staff beginning June 1, 2021 through September 3, 2021:

| Name              | Nature of Action | Position           | Salary                  | Location | Date Effective | Date Terminated | Discussion |
|-------------------|------------------|--------------------|-------------------------|----------|----------------|-----------------|------------|
| Dan Balestrino    | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | BHS      | 6/1/2021       | 9/3/2021        |            |
| Matthew Balkunas  | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | BHS      | 6/1/2021       | 9/3/2021        |            |
| John Beck         | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | ADS      | 6/1/2021       | 9/3/2021        |            |
| Ryan Beck         | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | ADS      | 6/1/2021       | 9/3/2021        |            |
| Dominic Bello     | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | ADS      | 6/1/2021       | 9/3/2021        |            |
| Robert Cardillo   | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | ADS      | 6/1/2021       | 9/3/2021        |            |
| Gabriel Gnecco    | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | BHS      | 6/1/2021       | 9/3/2021        |            |
| Roger Heyzer      | Approve          | Summer Maintenance | \$24.79/hr. NTE 29/week | DT       | 6/1/2021       | 9/3/2021        |            |
| Rebekah Karpowich | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | RBS      | 6/1/2021       | 9/3/2021        |            |
| Christopher Manco | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | ADS      | 6/1/2021       | 9/3/2021        |            |
| Abraham Mendel    | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | RBS      | 6/1/2021       | 9/3/2021        |            |
| Austin Mendel     | Approve          | Summer Custodian   | \$12.50/hr. NTE 29/week | BHS      | 6/1/2021       | 9/3/2021        |            |

|                  |         |                    |                           |    |          |          |  |
|------------------|---------|--------------------|---------------------------|----|----------|----------|--|
| Bruce Neely      | Approve | Summer Maintenance | \$24.79/hr. NTE 29/week   | DT | 6/1/2021 | 9/3/2021 |  |
| Tyler Wagner     | Approve | Summer Custodian   | \$12.50/hr NTE 29 hr/week | DT | 6/1/2021 | 9/3/2021 |  |
| Gregory Whitmore | Approve | Summer Maintenance | \$24.79/hr. NTE 29/week   | DT | 6/1/2021 | 9/3/2021 |  |

**RESOLUTION PP 25-21: RENEWAL APPOINTMENT - TREASURER OF SCHOOL MONEYS\***

**RESOLVED**, the Board of Education approves the professional appointment of the Treasurer of School Moneys for the 2021-2022 school year, as follows:

| Last Name | First Name | Loc | Job Title | Salary     | Longevity | Total Salary |
|-----------|------------|-----|-----------|------------|-----------|--------------|
| Kozimor   | James      | BOE | Treasurer | \$6,398.04 | -         | \$6,398.04   |

**RESOLUTION PP 26-21: RENEWAL APPOINTMENT - ADMINISTRATOR\***

**RESOLVED**, the Board of Education approves the employment of the District Administrator for 2021-2022 school year, as follows:

| Last Name | First Name | Loc | Job Title                    | Salary       | Longevity | Total Salary |
|-----------|------------|-----|------------------------------|--------------|-----------|--------------|
| Nicosia   | Michael    | BOE | Director of Student Services | \$140,000.00 | -         | \$140,000.00 |

**RESOLUTION PP 27-21: RENEWAL APPOINTMENT - ADMINISTRATOR\***

**RESOLVED**, the Board of Education approves the employment of the District Administrator for 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name  | First Name | Loc | Job Title             | Salary       | Longevity | Total Salary |
|------------|------------|-----|-----------------------|--------------|-----------|--------------|
| Fitzgerald | Rory       | BHS | High School Principal | \$148,310.00 | -         | \$148,310.00 |

**RESOLUTION PP 28-21: RENEWAL APPOINTMENT - ADMINISTRATOR\***

**RESOLVED**, the Board of Education approves the employment of the District Administrator for 2021-2022 school year, as follows:

| Last Name | First Name | Loc | Job Title      | Salary       | Longevity | Total Salary |
|-----------|------------|-----|----------------|--------------|-----------|--------------|
| Tobin     | Michael    | BHS | Vice Principal | \$106,090.00 | -         | \$106,090.00 |

**RESOLUTION PP 29-21: RENEWAL APPOINTMENTS-12 MONTH SUPERVISORS\***

**RESOLVED**, the Board of Education approves the employment of district supervisors for the 2021-2022 school year per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| <u>Last Name</u> | <u>First Name</u> | <u>Loc</u> | <u>Job Title</u>                                                                       | <u>Salary</u> | <u>Longevity</u> | <u>Total Salary</u> |
|------------------|-------------------|------------|----------------------------------------------------------------------------------------|---------------|------------------|---------------------|
| Horner           | Evelyn            | Dist       | Supervisor of Technology                                                               | \$141,755.47  | 5,225.00         | \$146,980.47        |
| Doty             | David             | Dist       | K-12 Supervisor of Health, Phys Ed, Nurses, Visual & Performing Arts/Athletic Director | \$122,619.28  | -                | \$122,619.28        |

**RESOLUTION PP 30-21: RENEWAL APPOINTMENTS-10 MONTH SUPERVISORS\***

**RESOLVED**, the Board of Education approves the employment of district supervisors for the 2021-2022 school year per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name | First Name | Loc  | Job Title                                                      | Salary       | Longevity  | Total Salary |
|-----------|------------|------|----------------------------------------------------------------|--------------|------------|--------------|
| Greco     | Suzanne    | Dist | Supervisor of Humanities                                       | \$105,935.50 | -          | \$105,935.50 |
| Lynch     | Margaret   | Dist | K-12 Supervisor of Mathematics, Science and Business Education | \$117,121.23 | \$4,125.00 | \$121,246.23 |

**RESOLUTION PP 31-21: RENEWAL APPOINTMENT - SUPERVISOR OF BUILDINGS & GROUNDS\***

**RESOLVED**, the Board of Education approves the employment of district supervisors Buildings and Grounds for the 2021-2022 school year as follows:

| <u>Last Name</u> | <u>First Name</u> | <u>Loc</u> | <u>Job Title</u> | <u>Salary</u> | <u>Longevity Asbestos</u> | <u>Total Salary Boiler</u> | <u>Longevity</u> | <u>Total Salary</u> |
|------------------|-------------------|------------|------------------|---------------|---------------------------|----------------------------|------------------|---------------------|
|------------------|-------------------|------------|------------------|---------------|---------------------------|----------------------------|------------------|---------------------|

|          |        |    |                                     |             |          |            |            |              |
|----------|--------|----|-------------------------------------|-------------|----------|------------|------------|--------------|
| Scaparro | Joseph | DT | Supervisor of Buildings and Grounds | \$96,059.00 | \$883.00 | \$1,315.00 | \$1,743.00 | \$100,000.00 |
|----------|--------|----|-------------------------------------|-------------|----------|------------|------------|--------------|

**RESOLUTION PP 32-21: RENEWAL APPOINTMENTS - CONFIDENTIAL DISTRICT SUPPORT STAFF\***

**RESOLVED**, the Board of Education approves the employment of the confidential district support staff for the 2021-2022 school year, as follows:

| Last Name | First Name | Loc  | Job Title                                                       | FTE | Salary      | Longevity  | Stipend | Total Salary |
|-----------|------------|------|-----------------------------------------------------------------|-----|-------------|------------|---------|--------------|
| Chan      | Esther     | Dist | Systems and Data Specialist.                                    | 1.0 | \$66,836.70 | -          | -       | \$66,836.70  |
| Priestner | Deborah    | BOE  | Supt's Secretary                                                | 1.0 | \$62,564.58 | \$2,825.00 | -       | \$65,389.58  |
| Thomas    | Jill       | BOE  | Accounts Payable/Accounts Receivable/Transportation Coordinator | 1.0 | \$68,000.00 | \$1,825.00 | -       | \$69,825.00  |

**RESOLUTION PP 33-21: RENEWAL APPOINTMENTS - DISTRICT STAFF\***

**RESOLVED**, the Board of Education approves the employment of district staff for the 2021-2022 school year per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name     | First Name | Loc | Degree | Step | FTE | Salary      | Longevity | Total Salary |
|---------------|------------|-----|--------|------|-----|-------------|-----------|--------------|
| Marano-Frezza | Kathleen   | DT  | MA+60  | 12   | 1.0 | \$89,314.00 | -         | \$89,314.00  |
| Conklin       | Toni-Ann   | DT  | MA     | 12   | 1.0 | \$80,908.00 | -         | \$80,908.00  |
| Reilly        | Kristen    | DT  | MA     | 10   | 0.5 | \$36,726.50 | -         | \$36,726.50  |
| Schwartz      | Yanique    | DT  | BA     | 11   | 1.0 | \$72,950.00 | -         | \$72,950.00  |

**RESOLUTION PP 34-21: RENEWAL APPOINTMENTS - 9TH TO 12TH GRADE TEACHERS, DISTRICT TEACHERS, SCHOOL NURSE AND PROFESSIONAL SUPPORT STAFF\***

**RESOLVED**, the Board of Education approves the employment of 9th to 12th grade teachers, district teachers, school nurse, and professional support staff for 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name | First Name | Loc | Degree | Step | FTE | Salary      | Longevity | Total       |
|-----------|------------|-----|--------|------|-----|-------------|-----------|-------------|
| Allen     | Richard    | BHS | BA+20  | 13   | 1.0 | \$82,356.00 | -         | \$82,356.00 |

|            |           |     |       |    |       |             |            |              |
|------------|-----------|-----|-------|----|-------|-------------|------------|--------------|
| Arabia     | Daniel    | BHS | MA+16 | 8  | 1.0   | \$69,489.00 | -          | \$69,489.00  |
| Basket     | Eileen    | BHS | BA+20 | 13 | 1.0   | \$82,356.00 | -          | \$82,356.00  |
| Baum       | Maren     | BHS | MA+60 | 14 | 1.0   | \$98,089.00 | -          | \$98,089.00  |
| Baylor     | Brian     | BHS | BA+20 | 14 | 1.0   | \$87,581.00 | -          | \$87,581.00  |
| Berkheiser | Melissa   | BHS | BA    | 8  | 1.0   | \$63,545.00 | -          | \$63,545.00  |
| Bocchino   | Elena     | BHS | BA    | 14 | 1.0   | \$85,480.00 | \$4,125.00 | \$89,605.00  |
| Chestnutt  | Lisa      | BHS | MA+60 | 10 | 1.0   | \$81,859.00 | -          | \$81,859.00  |
| Conkling   | Laura     | BHS | MA+30 | 14 | 1.0   | \$93,886.00 | \$2,125.00 | \$96,011.00  |
| Corsaro    | Holly     | BHS | MA    | 11 | 1.0   | \$77,153.00 | -          | \$77,153.00  |
| Corsaro    | Kelsey    | BHS | MA+16 | 5  | 1.0   | \$63,499.00 | -          | \$63,499.00  |
| Cosimano   | Nicholas  | BHS | MA    | 7  | 1.0   | \$64,998.00 | -          | \$64,998.00  |
| Fatzer     | Marisa    | BHS | BA+20 | 13 | 1.0   | \$82,356.00 | \$2,125.00 | \$84,481.00  |
| Ference    | Lori      | BHS | MA+60 | 14 | 1.0   | \$98,089.00 | \$6,325.00 | \$104,414.00 |
| Fischer    | Thomas    | BHS | MA+30 | 9  | 1.0   | \$75,051.00 | -          | \$75,051.00  |
| Flynn      | Richard   | BHS | BA    | 14 | 1.0   | \$85,480.00 | \$2,925.00 | \$88,405.00  |
| Groeger    | Ryan      | BHS | MA+30 | 14 | 1.0   | \$93,886.00 | \$2,125.00 | \$96,011.00  |
| Guy        | Jude      | BHS | BA+20 | 11 | 1.0   | \$75,051.00 | -          | \$75,051.00  |
| Henaghen   | Mark      | BHS | MA    | 12 | 1.0   | \$80,908.00 | -          | \$80,908.00  |
| Hunt       | Dominique | BHS | BA    | 14 | 1.0   | \$85,480.00 | \$2,125.00 | \$87,605.00  |
| Hunt       | Lori      | BHS | MA    | 13 | 1.0   | \$84,458.00 | -          | \$84,458.00  |
| Johnson    | Maurice   | BHS | BA    | 14 | 1.0   | \$85,480.00 | \$2,925.00 | \$88,405.00  |
| Kelly      | Matthew   | BHS | MA+45 | 8  | 1.0   | \$74,053.00 | -          | \$74,053.00  |
| Kirk       | Kavan     | BHS | BA    | 4  | 1.0   | \$56,695.00 | -          | \$56,695.00  |
| Konopinski | Amanda    | BHS | MA    | 8  | 1.0   | \$67,748.00 | -          | \$67,748.00  |
| Lee        | Jillian   | BHS | BA    | 9  | 1.0   | \$66,645.00 | -          | \$66,645.00  |
| Lilienthal | Sven      | BHS | BA    | 14 | 1.075 | \$91,891.00 | -          | \$91,891.00  |

|                   |           |     |       |    |     |             |            |              |
|-------------------|-----------|-----|-------|----|-----|-------------|------------|--------------|
| Ludwig-Fodor      | Barbara   | BHS | MA+45 | 14 | 1.0 | \$95,988.00 | \$2,125.00 | \$ 98,113.00 |
| Maurer            | Sue       | BHS | MA+30 | 14 | 1.0 | \$93,886.00 | \$2,125.00 | \$96,011.00  |
| Mc Near           | Karrie    | BHS | BA+20 | 8  | 1.0 | \$65,646.00 | -          | \$65,646.00  |
| Meyers            | Robert    | BHS | MA    | 2  | 1.0 | \$59,898.00 | -          | \$59,898.00  |
| Milne             | Margaret  | BHS | MA    | 14 | 1.0 | \$89,683.00 | -          | \$89,683.00  |
| Monsko            | Tracey    | BHS | BA+20 | 10 | 1.0 | \$71,351.00 | -          | \$71,351.00  |
| Morgese           | Erin      | BHS | MA+45 | 13 | 1.0 | \$90,763.00 | \$2,125.00 | \$92,888.00  |
| Nash              | Beth      | BHS | MA    | 8  | 1.0 | \$67,748.00 | -          | \$67,748.00  |
| Neville-Greenwood | Shannon   | BHS | MA+16 | 13 | 1.0 | \$86,559.00 | \$2,125.00 | \$88,684.00  |
| Nishimura         | Ed        | BHS | MA+60 | 7  | 1.0 | \$73,404.00 | -          | \$73,404.00  |
| Paddock           | Andrea    | BHS | BA    | 14 | 1.0 | \$85,480.00 | \$2,125.00 | \$87,605.00  |
| Penilla           | Mauricio  | BHS | BA    | 12 | 1.0 | \$76,705.00 | -          | \$76,705.00  |
| Penney            | Christine | BHS | MA    | 5  | 1.0 | \$61,398.00 | -          | \$61,398.00  |
| Reda              | Lisa      | BHS | MA+30 | 14 | 1.0 | \$93,886.00 | \$5,225.00 | \$99,111.00  |
| Roman             | Jo Ann    | BHS | MA+30 | 14 | 1.0 | \$93,886.00 | \$4,125.00 | \$98,011.00  |
| Strong            | David     | BHS | MA+45 | 14 | 1.0 | \$95,988.00 | \$2,125.00 | \$98,113.00  |
| Szabo             | Victoria  | BHS | MA+60 | 10 | 1.0 | \$81,859.00 | -          | \$81,859.00  |
| Urbina            | Lisa      | BHS | MA+16 | 4  | 1.0 | \$62,999.00 | -          | \$62,999.00  |
| Vetter            | Robyn     | BHS | MA+30 | 14 | 1.0 | \$93,886.00 | \$2,125.00 | \$96,011.00  |
| White             | Jeffrey   | BHS | BA    | 14 | 1.0 | \$85,480.00 | \$4,125.00 | \$89,605.00  |

**RESOLUTION PP 35-21: RENEWAL APPOINTMENT - 9TH TO 12TH GRADE TEACHER\***

**RESOLVED**, the Board of Education approves the employment of 9th to 12th grade teacher for 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name | First Name | Location | Degree | Step | FTE | Salary      | Longevity  | Total       |
|-----------|------------|----------|--------|------|-----|-------------|------------|-------------|
| Luciani   | Jason      | BHS      | MA     | 14   | 1.0 | \$89,683.00 | \$2,925.00 | \$92,608.00 |

**RESOLUTION PP 36-21: RENEWAL APPOINTMENTS - SECRETARIES\***

**RESOLVED**, the Board of Education approves the employment of Secretaries for the 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name   | First Name | Loc | Step | FTE | Salary      | Longevity  | Stipend    | Total Salary |
|-------------|------------|-----|------|-----|-------------|------------|------------|--------------|
| Fletcher    | Deborah    | BHS | 5    | 1.0 | \$41,749.00 | \$1,325.00 | \$1,000.00 | \$44,074.00  |
| Gnecco      | Barbi      | BHS | 7    | 1.0 | \$42,479.00 | -          | \$1,000.00 | \$43,479.00  |
| Knox        | Joanne     | RBS | 7    | 1.0 | \$42,479.00 | \$1,325.00 | -          | \$43,804.00  |
| Loranger    | Anita      | ADS | 10   | 1.0 | \$45,359.00 | \$2,825.00 | \$750.00   | \$48,934.00  |
| Milone      | Lori       | BHS | 10   | 1.0 | \$45,359.00 | \$1,325.00 | \$750.00   | \$47,434.00  |
| Osmun-Jerez | Joanne     | BOE | 10   | 1.0 | \$45,359.00 | \$2,325.00 | \$750.00   | \$48,434.00  |
| Sackmann    | Deborah    | BHS | 7    | 1.0 | \$42,479.00 | \$1,325.00 | -          | \$43,804.00  |

**RESOLUTION PP 37-21: RENEWAL APPOINTMENTS - PARAPROFESSIONALS AT BUTLER HIGH SCHOOL\***

**RESOLVED**, the Board of Education approves the employment of Paraprofessionals at Butler High School for the 2021-2022 school year, per salary guide adopted in the 2019-2022 negotiated contract, as follows:

| Last Name | First Name | Hours/day | Loc | Salary      | Longevity | College Degree/Sub Cert | Total Salary |
|-----------|------------|-----------|-----|-------------|-----------|-------------------------|--------------|
| Bergstrom | Lisa       | 5.9       | BHS | \$16,329.00 | \$500.00  | \$750.00                | \$17,579.00  |
| Bino      | Amal       | 5.9       | BHS | \$16,329.00 | -         | \$1,000.00              | \$17,329.00  |
| La Fiura  | Deborah    | 5.9       | BHS | \$16,329.00 | -         | \$1,000.00              | \$17,329.00  |
| Lovelace  | Corinne    | 5.9       | BHS | \$16,329.00 | -         | \$1,000.00              | \$17,329.00  |
| Takesh    | Giuletta   | 5.9       | BHS | \$16,329.00 | -         | \$1,000.00              | \$17,329.00  |



**RESOLUTION PP 38-21: APPOINTMENTS**

**RESOLVED**, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A:6-4 et seq., and P.L. 2018, c. 5 as applicable:

**PERSONNEL****A. Administrative**

| Name | Nature of Action | PCR | Deg/ Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|-----|-----------|--------|----------|----------------|-----------------|------------|
|      |                  |     |           |        |          |                |                 |            |

**B. Instructional**

| Name | Nature of Action | PCR | Deg/ Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|-----|-----------|--------|----------|----------------|-----------------|------------|
|      |                  |     |           |        |          |                |                 |            |

**C. Non- Instructional**

| Name          | Nature of Action | PCR               | Deg/ Step | Salary                                                 | Location | Date Effective | Date Terminated | Discussion                                                                       |
|---------------|------------------|-------------------|-----------|--------------------------------------------------------|----------|----------------|-----------------|----------------------------------------------------------------------------------|
| Burbuqe Asani | Approve          | CUS-RB-CUST-FL-03 | 4         | \$39,720.00<br>Plus boiler license stipend \$1,315.00. | RBS      | 6/1/2021       | 6/30/2021       | Appointed to full time evening custodian. Replacing Susan Maurer who is retiring |

**D. Extended School Year**

| Name | Nature of Action | Position | Level | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|----------|-------|--------|----------|----------------|-----------------|------------|
|      |                  |          |       |        |          |                |                 |            |

**E. Extra Duty Pay**

| Name | Nature of Action | Position | Level | Salary | Location | Date Effective | Date Terminated | Discussion |
|------|------------------|----------|-------|--------|----------|----------------|-----------------|------------|
|      |                  |          |       |        |          |                |                 |            |

**F. Student Intern/Teacher**

| Name       | Action  | Program                     | Subject           | Location | Date Effective | Date Terminated | Discussion                                                                     |
|------------|---------|-----------------------------|-------------------|----------|----------------|-----------------|--------------------------------------------------------------------------------|
| Shana Kerr | Approve | William Paterson University | School Counseling | ADS      | 9/1/2021       | 6/23/2022       | Continuation of Internship for 21-22 SY<br>Cooperative Teacher<br>Julia Placko |

**G. Non-Athletic Positions**

| Sport/Activity | Advisor | Position | Season | Stipend | Date Effective | Date Terminated |  |
|----------------|---------|----------|--------|---------|----------------|-----------------|--|
|                |         |          |        |         |                |                 |  |

**H. Coaches/Activity Positions**

| Sport | Coach | Position | Season | Stipend | Date Effective | Date Terminated | Location |
|-------|-------|----------|--------|---------|----------------|-----------------|----------|
|       |       |          |        |         |                |                 |          |

**RESOLUTION PP 39-21: RENEWAL APPOINTMENT - ADMINISTRATOR**

**RESOLVED**, the Board of Education approves the employment of the District Administrator for 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name | First Name | Loc | Job Title                   | Salary       | Longevity  | Total Salary |
|-----------|------------|-----|-----------------------------|--------------|------------|--------------|
| Manco     | James      | ADS | Elementary School Principal | \$146,773.00 | \$3,225.00 | \$149,998.00 |

**RESOLUTION PP 40-21: RENEWAL APPOINTMENTS - PRE-K TO 4TH GRADE TEACHERS, DISTRICT TEACHERS, SCHOOL NURSE, AND PROFESSIONAL SUPPORT STAFF**

**RESOLVED**, the Board of Education approves the employment of Pre-K to 4th grade teachers, district teachers, school nurse, and professional support staff for 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name | First Name | Loc | Degree | Step | FTE | Salary      | Longevity  | Total       |
|-----------|------------|-----|--------|------|-----|-------------|------------|-------------|
| Amato     | Jaclyn     | ADS | BA     | 10   | 0.7 | \$48,475.00 | -          | \$48,475.00 |
| Burian    | Marie      | ADS | BA     | 14   | 1.0 | \$85,480.00 | \$2,925.00 | \$88,405.00 |

# Butler Board of Education, Butler NJ Regular Meeting Agenda

May 13, 2021 - 19

|             |             |     |       |    |     |             |            |              |
|-------------|-------------|-----|-------|----|-----|-------------|------------|--------------|
| Casey       | Melinda     | ADS | MA+30 | 8  | 1.0 | \$71,951.00 | -          | \$71,951.00  |
| Clark       | Daniel      | ADS | BA    | 7  | 1.0 | \$60,795.00 | -          | \$60,795.00  |
| Collinge    | Casey       | ADS | BA+20 | 14 | 1.0 | \$87,581.00 | \$2,925.00 | \$90,506.00  |
| Dennehy     | Cathleen    | ADS | MA+60 | 10 | 1.0 | \$81,859.00 | -          | \$81,859.00  |
| Dougherty   | Kelly       | ADS | MA+30 | 14 | 1.0 | \$93,886.00 | \$2,925.00 | \$96,811.00  |
| Dunlop      | Jill        | ADS | MA+60 | 11 | 1.0 | \$85,559.00 | -          | \$85,559.00  |
| Endres      | Marie       | ADS | MA+16 | 14 | 1.0 | \$91,784.00 | \$2,125.00 | \$93,909.00  |
| Fitzpatrick | Kailey      | ADS | MA    | 6  | 1.0 | \$62,498.00 | -          | \$62,498.00  |
| Gashler     | Melanie     | ADS | BA    | 14 | 1.0 | \$85,480.00 | \$2,125.00 | \$87,605.00  |
| Gilroy      | Jessica     | ADS | BA    | 13 | 1.0 | \$80,255.00 | \$2,125.00 | \$82,380.00  |
| Gorecki     | Wendy       | ADS | BA    | 12 | 1.0 | \$76,705.00 | \$2,125.00 | \$78,830.00  |
| Guarino     | Rachel      | ADS | MA    | 8  | 1.0 | \$67,748.00 | -          | \$67,748.00  |
| Heath       | Stephanie   | ADS | MA+16 | 5  | 1.0 | \$63,499.00 | -          | \$63,499.00  |
| Hennig      | Michele     | ADS | MA+60 | 14 | 1.0 | \$98,089.00 | \$2,125.00 | \$100,214.00 |
| Holl        | Carolyn     | ADS | BA+20 | 9  | 1.0 | \$68,746.00 | -          | \$68,746.00  |
| Iattarelli  | Tara        | ADS | BA+20 | 14 | 1.0 | \$87,581.00 | \$2,125.00 | \$89,706.00  |
| Jimenez     | Samantha Jo | ADS | BA    | 6  | 0.7 | \$40,806.50 | -          | \$40,806.50  |
| Kelly       | Ryan        | ADS | MA+60 | 12 | 1.0 | \$89,314.00 | \$2,125.00 | \$91,439.00  |
| Kern        | Janet       | ADS | BA+20 | 14 | 1.0 | \$87,581.00 | \$2,925.00 | \$90,506.00  |
| Kertesz     | Jeni        | ADS | MA+60 | 12 | 1.0 | \$89,314.00 | -          | \$89,314.00  |

## Butler Board of Education, Butler NJ Regular Meeting Agenda

May 13, 2021 - 20

|             |            |     |       |              |     |              |            |              |
|-------------|------------|-----|-------|--------------|-----|--------------|------------|--------------|
| Kreisinger  | Allison    | ADS | BA    | 5            | 1.0 | \$57,195.00  | -          | \$57,195.00  |
| Lawler      | Mary       | ADS | MA+60 | 13           | 1.0 | \$92,864.00  | \$2,125.00 | \$94,989.00  |
| Legregni    | April      | ADS | MA+45 | 13           | 1.0 | \$90,763.00  | \$2,125.00 | \$92,888.00  |
| Lomascola   | Karen      | ADS | BA    | 14           | 1.0 | \$85,480.00  | -          | \$85,480.00  |
| Malone      | Cheryl     | ADS | BA+20 | 6            | 1.0 | \$60,396.00  | -          | \$60,396.00  |
| Martin      | Stacey     | ADS | MA+30 | 14           | 1.0 | \$93,886.00  | \$5,225.00 | \$99,111.00  |
| McClane     | Jacqueline | ADS | MA+30 | 14           | 1.0 | \$93,886.00  | \$2,925.00 | \$96,811.00  |
| McFadden    | Janine     | ADS | BA+20 | 14           | 1.0 | \$87,581.00  | \$4,125.00 | \$91,706.00  |
| Muller      | Jill       | ADS | MA+60 | 8            | 1.0 | \$76,154.00  | -          | \$76,514.00  |
| Neumann     | Nicole     | ADS | MA    | 7            | 1.0 | \$64,998.00  | -          | \$64,998.00  |
| Nienstedt   | Anna       | ADS | MA    | 7            | 1.0 | \$64,998.00  | -          | \$64,998.00  |
| Paulison    | Melissa    | ADS | BA    | 14           | 1.0 | \$85,480.00  | \$2,925.00 | \$88,405.00  |
| Placko      | Julia      | ADS | MA+30 | Off<br>guide | 1.0 | \$106,561.00 | \$2,125.00 | \$108,686.00 |
| Ricker      | Kristy     | ADS | MA+60 | 14           | 1.0 | \$98,089.00  | \$2,125.00 | \$100,214.00 |
| Silverstein | Amy        | ADS | MA    | 6            | 1.0 | \$62,498.00  | -          | \$62,498.00  |
| Snyder      | Kaitlyn    | ADS | MA    | 13           | 1.0 | \$84,458.00  | -          | \$84,458.00  |
| Squire      | Beverly    | ADS | MA    | 12           | 1.0 | \$80,908.00  | \$2,125.00 | \$83,033.00  |
| Vervoordt   | Alexandria | ADS | BA    | 6            | 1.0 | \$58,295.00  | -          | \$58,295.00  |
| Wisneski    | Kelly      | ADS | MA    | 12           | 1.0 | \$80,908.00  | -          | \$80,908.00  |
| Woodcock    | Alyssa     | ADS | MA    | 8            | 1.0 | \$67,748.00  | -          | \$67,748.00  |

**RESOLUTION PP 41-21: RENEWAL APPOINTMENTS - 5TH TO 8TH GRADE TEACHERS, DISTRICT TEACHERS, SCHOOL NURSE, AND PROFESSIONAL SUPPORT STAFF**

**RESOLVED**, the Board of Education approves the employment of 5th to 8th grade teachers, district teachers, school nurse, and professional support staff for 2021-2022 school year, per salary guide adopted in the 2020-2023 negotiated contract, as follows:

| Last Name   | First Name | Loc | Degree | Step | FTE  | Salary      | Longevity  | Total        |
|-------------|------------|-----|--------|------|------|-------------|------------|--------------|
| Bethancourt | Heather    | RBS | MA+16  | 4    | 1.0  | \$62,999.00 | -          | \$62,999.00  |
| Brohm       | Jason      | RBS | BA+20  | 11   | 1.0  | \$75,051.00 | -          | \$75,051.00  |
| Calabro     | Jon        | RBS | BA     | 14   | 1.0  | \$85,480.00 | \$2,125.00 | \$87,605.00  |
| Duchensky   | Joseph     | RBS | BA     | 14   | 1.0  | \$85,480.00 | \$2,125.00 | \$87,605.00  |
| Elwertowski | Michelle   | RBS | BA     | 14   | 1.0  | \$85,480.00 | 2,125.00   | 87,605.00    |
| Gaudet      | Elvia      | RBS | MA     | 9    | 1.0  | \$70,848.00 | -          | \$70,848.00  |
| Gelino      | Catherine  | RBS | MA+30  | 14   | 1.0  | \$93,886.00 | \$2,925.00 | \$96,811.00  |
| King        | Adam       | RBS | BA     | 13   | 1.0  | \$80,255.00 | \$2,125.00 | \$82,380.00  |
| Konopinski  | Michael    | RBS | BA     | 3    | 1.0  | \$56,195.00 | -          | \$56,195.00  |
| Koptyra     | Marigrace  | RBS | MA+60  | 14   | 1.0  | \$98,089.00 | \$2,125.00 | \$100,214.00 |
| Krauze      | Elisabeth  | RBS | MA+16  | 8    | 1.0  | \$69,849.00 | -          | \$69,849.00  |
| Kurpick     | Jason      | RBS | BA     | 3    | 1.0  | \$56,195.00 | -          | \$56,195.00  |
| Lee         | Susan      | RBS | BA     | 14   | 1.0  | \$85,480.00 | \$2,125.00 | \$87,605.00  |
| Lowndes     | Lyn        | RBS | MA+30  | 14   | 1.0  | \$93,886.00 | \$2,925.00 | \$96,811.00  |
| Marion      | Brittany   | RBS | MA+45  | 14   | 1.0  | \$95,988.00 | \$2,125.00 | \$98,113.00  |
| Marion      | Maeghan    | RBS | BA     | 10   | 0.65 | \$44,732.20 | -          | \$44,732.20  |

|             |            |     |       |    |     |             |            |              |
|-------------|------------|-----|-------|----|-----|-------------|------------|--------------|
| Marion      | Tyler      | RBS | MA+30 | 7  | 1.0 | \$69,201.00 | -          | \$69,201.00  |
| Mignanelli  | Jessica    | RBS | MA    | 9  | 1.0 | \$70,848.00 | -          | \$70,848.00  |
| Napoli      | Jennifer   | RBS | BA+20 | 5  | 1.0 | \$59,296.00 | -          | \$59,296.00  |
| Price       | Kathleen   | RBS | MA    | 8  | 1.0 | \$67,748.00 | -          | \$67,748.00  |
| Saad        | Rikki      | RBS | MA+30 | 12 | 1.0 | \$85,111.00 | -          | \$85,111.00  |
| Smith       | Stacy      | RBS | MA+60 | 14 | 1.0 | \$98,089.00 | \$2,125.00 | \$100,214.00 |
| Spellman    | Alexandria | RBS | BA    | 3  | 1.0 | \$56,195.00 | -          | \$ 56,195.00 |
| Stern       | Karen      | RBS | MA+45 | 14 | 1.0 | \$95,988.00 | \$2,925.00 | \$98,913.00  |
| Tagaricello | Emma       | RBS | MA    | 4  | 1.0 | \$60,898.00 | -          | \$60,898.00  |
| Tarr        | Annemarie  | RBS | MA+60 | 14 | 1.0 | \$98,089.00 | -          | \$98,089.00  |
| Tasker      | Heather    | RBS | MA+30 | 11 | 1.0 | \$81,356.00 | -          | \$81,356.00  |
| Tutunjian   | Melissa    | RBS | BA    | 14 | 1.0 | \$85,480.00 | \$2,925.00 | \$88,405.00  |
| Worman      | Joanne     | RBS | MA+16 | 14 | 1.0 | \$91,784.00 | \$2,925.00 | \$94,709.00  |

**RESOLUTION PP 42-21: RENEWAL APPOINTMENTS - PARAPROFESSIONALS AT AARON DECKER SCHOOL**

**RESOLVED**, the Board of Education approves the employment of Paraprofessionals at the Aaron Decker School for the 2021-2022 school year, per salary guide adopted in the 2019-2022 negotiated contract, as follows:

| Last Name | First Name | Hours/day | Loc | Salary      | Longevity | College Degree/ Sub. Cert. | ABA Therapy | Specialized Skill | Stipend | Total Salary |
|-----------|------------|-----------|-----|-------------|-----------|----------------------------|-------------|-------------------|---------|--------------|
| Benicasa  | Maureen    | 5.9       | ADS | \$16,329.00 | -         | \$1,000.00                 | -           | -                 | -       | \$17,329.00  |
| Cammarata | Michele    | 5.9       | ADS | \$16,329.00 | \$500.00  | -                          | -           | -                 | -       | \$16,829.00  |

|           |        |     |     |             |          |            |            |          |   |             |
|-----------|--------|-----|-----|-------------|----------|------------|------------|----------|---|-------------|
| Centinaro | Debra  | 5.9 | ADS | \$16,329.00 | \$750.00 | -          | -          | -        | - | \$17,079.00 |
| Cuellar   | Cyntia | 5.9 | ADS | \$16,329.00 | \$500.00 | \$750.00   | -          | \$500.00 | - | \$18,079.00 |
| Florio    | Gina   | 5.9 | ADS | \$16,329.00 | \$750.00 | -          | -          | -        | - | \$17,079.00 |
| Gould     | Anne   | 5.9 | ADS | \$16,329.00 | \$500.00 | \$1000.00  | -          | -        | - | \$17,829.00 |
| Hurtado   | Maria  | 5.9 | ADS | \$16,329.00 | -        | \$1,000.00 | -          | -        | - | \$17,329.00 |
| Maalouf   | Sarah  | 5.9 | ADS | \$16,329.00 | -        | \$1000.00  | -          | \$500.00 | - | \$17,829.00 |
| Rogers    | Donna  | 5.9 | ADS | \$16,329.00 | \$750.00 | -          | -          | -        | - | \$17,079.00 |
| Rogers    | Randi  | 5.9 | ADS | 16,329.00   | -        | \$1,000.00 | \$1,000.00 | \$500.00 | - | \$18,829.00 |
| Tillie    | Nancy  | 5.9 | ADS | \$16,329.00 | -        | -          | \$1,000.00 | \$500.00 | - | \$17,829.00 |

**RESOLUTION PP 43-21: RENEWAL APPOINTMENT - PARAPROFESSIONAL AT AARON DECKER SCHOOL**

**RESOLVED**, the Board of Education approves the employment of Paraprofessionals at the Aaron Decker School for the 2021-2022 school year, per salary guide adopted in the 2019-2022 negotiated contract, as follows:

| Last Name      | First Name | Hours /day | Loc | Salary      | Longevity | Sub. Cert. | ABA Therapy | Specialized Skill | Stipend | Total Salary |
|----------------|------------|------------|-----|-------------|-----------|------------|-------------|-------------------|---------|--------------|
| DeMarco-Muller | Toni       | 5.9        | ADS | \$16,329.00 | \$750.00  | \$1,000.00 | -           | -                 | -       | \$18,079.00  |

**RESOLUTION PP 44-21: RENEWAL APPOINTMENTS - PARAPROFESSIONALS AT RICHARD BUTLER SCHOOL**

**RESOLVED**, the Board of Education approves the employment of Paraprofessionals at the Richard Butler School for the 2021-2022 school year, per salary guide adopted in the 2019-2022 negotiated contract, as follows:

| Last Name | First Name | Hours/day | Loc | Salary      | Longevity  | College Degree/ Sub. Cert. | ABA Therapy | Specialized Skill | Stipend | Total Salary |
|-----------|------------|-----------|-----|-------------|------------|----------------------------|-------------|-------------------|---------|--------------|
| Basket    | Noah       | 5.9       | RBS | \$16,329.00 | -          | -                          | -           | -                 | -       | \$16,329.00  |
| Burke     | Donna      | 5.9       | RBS | \$19,153.00 | \$1,250.00 | \$1,000.00                 | -           | -                 | -       | \$21,403.00  |

|           |          |      |     |             |          |            |   |   |   |             |
|-----------|----------|------|-----|-------------|----------|------------|---|---|---|-------------|
| Karpowich | Rebekah  | 5.9  | RBS | \$16,329.00 | -        | \$750.00   | - | - | - | \$17,079.00 |
| Marion    | Maeghan  | 1.18 | RBS | \$3,265.80  | -        | \$200.00   | - | - | - | \$3,465.80  |
| Speck     | Marie    | 5.9  | RBS | \$16,329.00 | \$500.00 | -          | - | - | - | \$16,829.00 |
| Thorsland | Jucelina | 5.9  | RBS | \$16,329.00 | -        | -          | - | - | - | \$16,329.00 |
| Winkler   | Amy      | 5.9  | RBS | \$16,329.00 | \$500.00 | \$1,000.00 | - | - | - | \$17,829.00 |

### **CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - Jane Tadros, Chair**

#### **Committee Meeting Report**

Motion by J. Tadros, seconded by H. Oguss, to accept the recommendation of the Superintendent to approve and adopt motion CIS 34-21 to CIS 37-21, as described below:

- CIS 34-21    Approval of Homebound/Bedside Instruction\***  
**CIS 35-21    Approval of Renewal of Homebound/Bedside Instruction\***  
**CIS 36-21    Approval of Fundraisers/Activities\***  
**CIS 37-21    Approval of Professional Days\***

**Discussion:** None

#### **ROLL CALL:**

A. Allison - **YES**  
 T. Luciani - **YES**  
 J. Tacinelli - **YES**

M. Gogel - **ABSENT**  
 H. Oguss - **YES**  
 J. Tadros - **YES**

J. Karpowich - **YES**  
 K. Smith - **YES**  
 C. Ziegler - **YES**

L. Grecco - Bloomingdale Representative - **ABSENT**

Motion Carried 8-0-0

### **RESOLUTION CIS 34-21: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION\***

**RESOLVED**, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order at a rate of \$42.00 per hour, paid upon submission of timesheets:

| Student ID#/ District | Grade | Effective Date           | Hours Per Week | End Date  |
|-----------------------|-------|--------------------------|----------------|-----------|
| #77070/Butler         | 11    | Retroactive to 4/23/2021 | 10 hr/week     | 6/4/2021  |
| #95246/Blmg           | 12    | 5/3/2021                 | 10 hr/week     | 6/18/2021 |



|               |    |          |            |           |
|---------------|----|----------|------------|-----------|
| #77101/Butler | 10 | 5/3/2021 | 10 hr/week | 6/18/2021 |
|---------------|----|----------|------------|-----------|

**RESOLUTION CIS 35-21: APPROVAL OF RENEWAL OF HOMEBOUND/BEDSIDE INSTRUCTION\***

**RESOLVED**, the Board of Education approves Renewal of Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order at a rate of \$42.00 per hour, paid upon submission of timesheets:

| Student ID#/ District | Grade | Effective Date | Hours Per Week | End Date  |
|-----------------------|-------|----------------|----------------|-----------|
| #2200528/Blmg         | 9     | 5/15/2021      | 10 hr/week     | 6/18/2021 |

**RESOLUTION CIS 36-21: APPROVAL OF FUNDRAISERS/ACTIVITIES \***

**RESOLVED**, the Board of Education approves the following fundraisers/activities:

| Club/Department | Dates of Fundraiser/Activity           | Event Description                                          |
|-----------------|----------------------------------------|------------------------------------------------------------|
| PEER            | May 21, 2021<br>Wendy's Dine to Donate | Percentage of food orders donated to PEER for scholarships |

**RESOLUTION CIS 37 -21: APPROVAL OF PROFESSIONAL DAYS\***

**RESOLVED**, the Board of Education approves the following professional day(s) for the 2020-2021 school year:

| Date                            | Vendor                                 | Workshop Title/Presenter                             | Cost     | Participants/ Requestor |
|---------------------------------|----------------------------------------|------------------------------------------------------|----------|-------------------------|
| 6/22/21<br>through<br>6/24/2021 | National Athletic Trainers Association | Virtual Clinical Symposia and Athletic Trainers Expo | \$179.00 | Sven Lilienthal         |

**FINANCE - A. Allison, Chair**

**Committee Meeting Report**

Motion by A. Allison, seconded by C. Ziegler, to accept the recommendation of the Superintendent to approve and adopt motions FIN 38-21 through FIN 47-21, as described below:

- FIN 38-21     Bills and Claims and Payroll Report\***
- FIN 39-21     Open Purchase Order Reports\***
- FIN 40-21     Transfers\***
- FIN 41-21     Reports of the Secretary and Treasurer\***
- FIN 42-21     Joint Transportation Agreement with Educational Services Commission of Morris**

**County for the 2021-2022 SY\***

- FIN 43-21**    **Parent Transportation Agreement\***  
**FIN 44-21**    **School Security Grant Program\***  
**FIN 45-21**    **Approval of Submission/Acceptance of CRF Grant Adjustment from the NJDOE\***  
**FIN 46-21**    **Approval of Submission/Acceptance of ESSER II Grant from the NJDOE\***  
**FIN 47-21**    **Renewal of Transportation contracts with Arthur Jordan, Inc.\***

**Discussion:** None

**ROLL CALL:**

|                    |                   |                    |
|--------------------|-------------------|--------------------|
| A. Allison - YES   | M. Gogel - ABSENT | J. Karpowich - YES |
| T. Luciani - YES   | H. Oguss - YES    | K. Smith - YES     |
| J. Tacinelli - YES | J. Tadros - YES   | C. Ziegler - YES   |

L. Grecco - Bloomingdale Representative - ABSENT

Motion Carried 8-0-0

Motion by A. Allison, seconded by C. Ziegler, to accept the recommendation of the Superintendent to approve and adopt motions FIN 48-21 through FIN 49-21, as described below:

- FIN 48-21**    **Renewal of Transportation contracts with Arthur Jordan, Inc.**  
**FIN 49-21**    **Donation from the BBEA for Richard Butler Makerspace.**

**Discussion:** None

**ROLL CALL:**

|                    |                   |                    |
|--------------------|-------------------|--------------------|
| A. Allison - YES   | M. Gogel - ABSENT | J. Karpowich - YES |
| T. Luciani - YES   | H. Oguss - YES    | K. Smith - YES     |
| J. Tacinelli - YES | J. Tadros - YES   | C. Ziegler - YES   |

Motion Carried 8-0-0

**RESOLUTION FIN 38-21: BILLS AND CLAIMS AND PAYROLL REPORT\***

**RESOLVED**, the Board of Education approves the **Bills and Claims and Payroll Report**, as per attached list, in the amount of **\$904,207.35** and further move that the following bills drawn on the current account in the total amount of **\$282,722.45** for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

**RESOLUTION FIN 39-21: OPEN PURCHASE ORDER REPORTS\***

**RESOLVED**, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as

**per attached, in the amount of \$30,732.51.**

**RESOLUTION FIN 40-21: TRANSFERS\***

**RESOLVED**, the Board of Education approves transfers for the month of **April 2021** as presented and on file in the Board Office.

**RESOLUTION FIN 41-21: REPORTS OF THE SECRETARY AND TREASURER\***

**RESOLVED**, the Board of Education approves reports of the Secretary and Treasurer for the period ending **April 30, 2021**. Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**RESOLUTION FIN 42-21: JOINT TRANSPORTATION AGREEMENT WITH EDUCATIONAL SERVICES COMMISSION OF MORRIS COUNTY FOR THE 2021-2022 SY\***

**RESOLVED**, the Board of Education approves the Joint Transportation Agreement with Educational Services Commission of Morris County for student transportation for the 2021-2022 SY.

**RESOLUTION FIN 43-21: PARENT TRANSPORTATION AGREEMENT\***

**RESOLVED**, the Board of Education approves a Parent Transportation Agreement with the parent of student ID #94672, to transport her child on Route #NHA 21-22 to and from Northern Hills Academy, Sparta, New Jersey, at a cost of \$19,600.00, effective September 1, 2021 through June 30, 2022.

**RESOLUTION FIN 44-21: SCHOOL SECURITY GRANT PROGRAM\***

**RESOLVED**, the Board of Education approves the digital submission of the application for the 2021-2022 School Security Grant Program through the New Jersey Department of Education for the purposes described in the application, in the amount of \$67,565.00. The Butler Board of Education hereby grants authority to the Business Administrator to submit the final required documents and digitally submit the application for review by Morris Country Business Administrator and the New Jersey Department of Education.

**RESOLUTION FIN 45-21: APPROVAL OF SUBMISSION/ACCEPTANCE OF CRF GRANT ADJUSTMENT FROM THE NJDOE\***

**RESOLVED**, Board of Education approves the submission of and the acceptance of the Coronavirus Relief Fund adjustment from the NJDOE for the amount of \$19,606.00. Set amount was added by the NJDOE to the original grant application. Additional funds were allocated to purchase technology supplies to assist distant learning.

**RESOLUTION FIN 46-21: APPROVAL OF SUBMISSION/ACCEPTANCE OF ESSER II GRANT**

**FROM THE NJDOE\***

**RESOLVED**, Board of Education approves the submission of and the acceptance of the ESSER II, Learning Acceleration and Mental Health grant from the NJDOE for the amount of \$286,182.00, \$25,000.00 and \$45,000.00 respectively.

**RESOLUTION FIN 47-21: RENEWAL OF TRANSPORTATION CONTRACTS WITH ARTHUR JORDAN, INC.\***

**RESOLVED**, the Board of Education approves the 2021-2022 Student Transportation Contract Renewal for In-District Routes, Multi Contract as follows:

| Route #       | Renewal # | Contract Amount | Contract Term     |
|---------------|-----------|-----------------|-------------------|
| AJ99-00       | 22        | \$73,600.60     | 9/01/21 - 6/30/22 |
| FT2006        | 15        | \$996.37        | 9/01/21 - 6/30/22 |
| But-Athletics | 3         | \$133,594.57    | 7/01/21 - 6/30/22 |

**RESOLUTION FIN 48-21: RENEWAL OF TRANSPORTATION CONTRACTS WITH ARTHUR JORDAN, INC.**

**RESOLVED**, the Board of Education approves the 2021-2022 Student Transportation Contract Renewal for In-District Routes, Multi Contract as follows:

| Route #     | Renewal # | Contract Amount | Contract Term     |
|-------------|-----------|-----------------|-------------------|
| PSD 1S 2S   | 14        | \$16,252.53     | 7/01/21 - 8/31/21 |
| PSD-907     | 14        | \$95,784.30     | 9/01/21 - 6/30/22 |
| PK MD 19-20 | 2         | \$24,946.20     | 9/01/21-6/30/22   |

**RESOLUTION FIN 49-21: DONATION FROM THE BBEA FOR RICHARD BUTLER MAKERSPACE**

**RESOLVED**, the Board of Education accepts the donation from the BBEA for Richard Butler Makerspace in the amount of \$35,000.00. The funds would be used to purchase supplies, materials and equipment to support hands-on, creative ways to encourage students to design, experiment, build and invent as they deeply engage in science, engineering and tinkering.

**OPERATIONS - A. Allison, Chair****Committee Meeting Report**

Motion by A. Allison, seconded by C. Ziegler, to accept the recommendation of the Superintendent to

approve and adopt motions OPS 13-21 through OPS 15-21, as described below:

**OPS 13-21 HS/District Facility Use Requests\***

**OPS 14-21 HS/District Facility Use Requests\***

**OPS 15-21 Elementary Facility Use Requests**

**Discussion:** None

**ROLL CALL:**

A. Allison - **YES**

T. Luciani - **YES**

J. Tacinelli - **YES**

M. Gogel - **ABSENT**

H. Oguss - **YES**

J. Tadros - **YES**

J. Karpowich - **YES**

K. Smith - **YES**

C. Ziegler - **YES**

L. Grecco - Bloomingdale Representative - **ABSENT**

Motions OPS 13-21 through OPS 14-21 - Carried 8-0-0

Motion OPS 15-21 - Carried 7-0-1. H. Oguss Abstained.

**RESOLUTION OPS 13-21: HS/DISTRICT FACILITY USE REQUESTS\***

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the **2020-2021** school year:

| Date     | Group            | Event                                       | Place                               | Classification/<br>App. # | Fee  |
|----------|------------------|---------------------------------------------|-------------------------------------|---------------------------|------|
| 6/5/2021 | Haute Route, LLC | Parking for<br>Bicycling Event in<br>Butler | BHS- Parking<br>Lot to Park<br>Cars | SY20/21-53                | None |

**RESOLUTION OPS 14-21: HS/DISTRICT FACILITY USE REQUESTS\***

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the **2021-2022** school year:

| Date     | Group                        | Event                          | Place             | Classification/<br>App. # | Fee  |
|----------|------------------------------|--------------------------------|-------------------|---------------------------|------|
| 9/5/2021 | The Wrestling Collector, LLC | Professional<br>Wrestling Show | Memorial<br>Field | SY21/22-54                | None |

**RESOLUTION OPS 15-21: ELEMENTARY FACILITY USE REQUESTS**

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the

2020-2021 school year.

| Date                               | Group                       | Event                                       | Place                    | Classification/<br>App. # | Fee  |
|------------------------------------|-----------------------------|---------------------------------------------|--------------------------|---------------------------|------|
| 6/5/2021                           | Tri-Boro First<br>Aid Squad | Driver Training                             | Richard Butler<br>School | SY20/21-50                | None |
| 6/3/2021<br>Rain date:<br>6/8/2021 | Butler PTA                  | PTA 5th grades's 4th<br>grade fun afternoon | Aaron Decker<br>School   | SY20/21-52                | None |

**UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:**

**NEW BUSINESS:**

**PUBLIC PARTICIPATION #2:** None

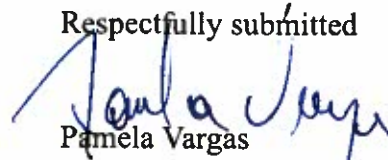
**FOR THE GOOD OF THE ORDER:**

**ADJOURNMENT:**

Motion by C. Ziegler, seconded by J. Karpowich, that the Butler Board of Education adopt the following resolution:

**RESOLVED**, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at 7:17 PM.

Respectfully submitted

  
Pamela Vargas  
Acting Board Secretary